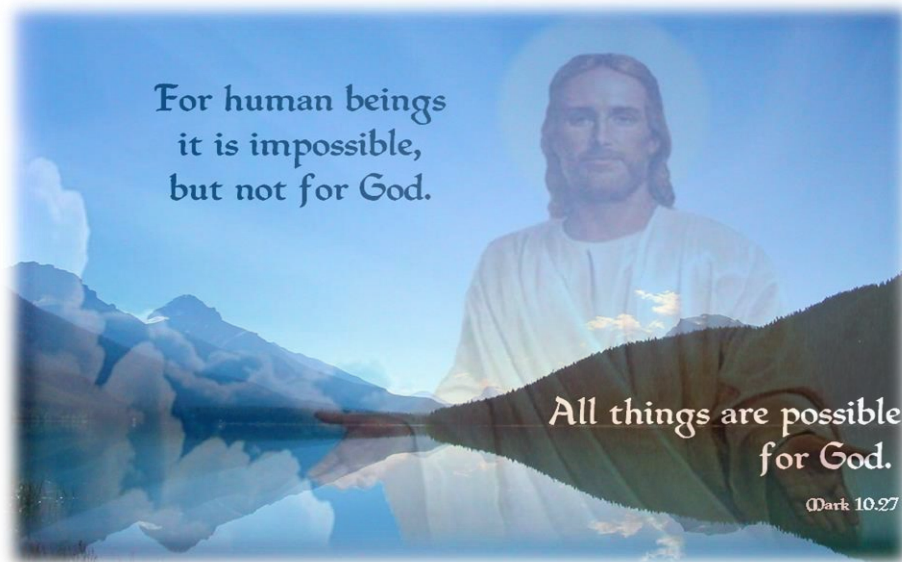


The 22nd Sunday After Pentecost

Sunday – October 20, 2024 – 9:30 a.m. Worship

(In-Person & Live -Streamed)



Friends In Christ Lutheran Church

1338 Clay Street – Morris, IL – 60450

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† Call to Worship †

Greeting

Opening Hymn #810 (v.1, 3, 4) “O God of God, O Light of Light”



1 O God of God, O Light of Light, O Prince of Peace and
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
hate and scorn— These all are past, and now a - bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt. Tune: Johann Störks . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart Text and tune: Public domain

Please stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the †- Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9 LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.
- C** Amen.

\dagger Service of the Word \dagger

Responsive Reading: Psalm 119:9-16 (BETH)

- P**⁹How can a young man keep his way pure?
C By guarding it according to Your word.
- P**¹⁰With my whole heart I seek You;
C let me not wander from Your commandments!
- P**¹¹I have stored up Your word in my heart,
C that I might not sin against You.
- P**¹²Blessèd are you, O LORD;
C teach me Your statutes!
- P**¹³With my lips I declare
C all the just decrees of Your mouth.
- P**¹⁴In the way of Your testimonies I delight
C as much as in all riches.
- P**¹⁵I will meditate on Your precepts
C and fix my eyes on Your ways.
- P**¹⁶I will delight in Your statutes;
C I will not forget Your word.

ALL Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Kyrie

Mark 10:47 LSB 152

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

Revelation 5:12–13; 19:5–9 LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading: Ecclesiastes 5:10-20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Hebrews 4:1-13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
“They shall not enter my rest,””

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse

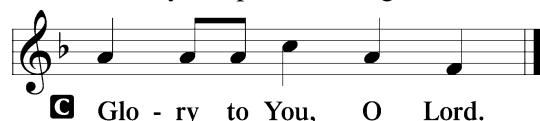
John 6:68 LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 10:23-31

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry to You, O Lord.

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

Sermon Hymn #566 (v. 1-3) "By Grace I'm Saved"



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.

Text: Christian Ludwig Scheidt, 1709-61; tr. The Lutheran Hymnal, 1941, alt. v Tune: Cornelius Heinrich Dretzel, 1697-1775 Text and tune: Public domain

Sermon "Our Joyful, Almost-Impossible Dream"

Mark 10:23-31

Please stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Please remain standing

Offerings are brought to the LORD's altar as we sing:

Offering Hymn #956 "Create in Me"

Cre-ate in me a clean heart, O God, and re-new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re-store un - to me the joy of Thy sal - va-tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12 Tune: Johann Georg Winer, 1583-1651, adapt. Text and tune: Public domain

Please be seated

Prayer of the Church

Responses:

- P** Lord, in Your mercy,
- C** Hear our prayer.

Final Petition:

- P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Please stand

† Service of the Sacrament †

Hymn #618 (v. 1) “I Come, O Savior, to Thy Table”

1 I come, O Sav - ior, to Thy ta - ble, For weak and
wea - ry is my soul; Thou, Bread of Life, a -
lone art a - ble To sat - is - fy and make me whole:
Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig
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P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Hymn #618 (v. 2) “I Come, O Savior, to Thy Table”

2 Thy heart is filled with fer - vent year - ing That sin - ners
may sal - va - tion see Who, Lord, to Thee in
faith are turn - ing; So I, a sin - ner, come to Thee.
Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Tune: Public domain

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver

and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 LSB 163

P The peace of the Lord be with you always.



Hymn #619 (v.1) "Thy Body, Given for Me, O Savior"



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
Thou for me didst shed, These are my life and
strength for - ev - er, By them my hun - gry soul is fed.

Refrain



Lord, may Thy bod-y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig
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Please be seated

Distribution of our Lord's Supper

Please stand

Thanksgiving

LSB 200

- P** O give thanks to the Lord, for He is good,
C and His mercy endures forever.

Hymn # 619 (v.2) "Thy Body, Given for Me, O Savior"

2 With Thee, Lord, I am now u - nit - ed; I live in
Thee and Thou in me. No sor - row fills my
soul, de - light - ed It finds its on - ly joy in Thee.

Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Tune: Public domain

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

Numbers 6:24–26 LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Closing Hymn #549 (1, 3, 5, 6) "All Hail the Power of Jesus' Name"



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6 Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.

Text (sts. 1, 3, 5): Edward Perronet, 1726–92, alt.; (st. 6): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844
Text and tune: Public domain



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