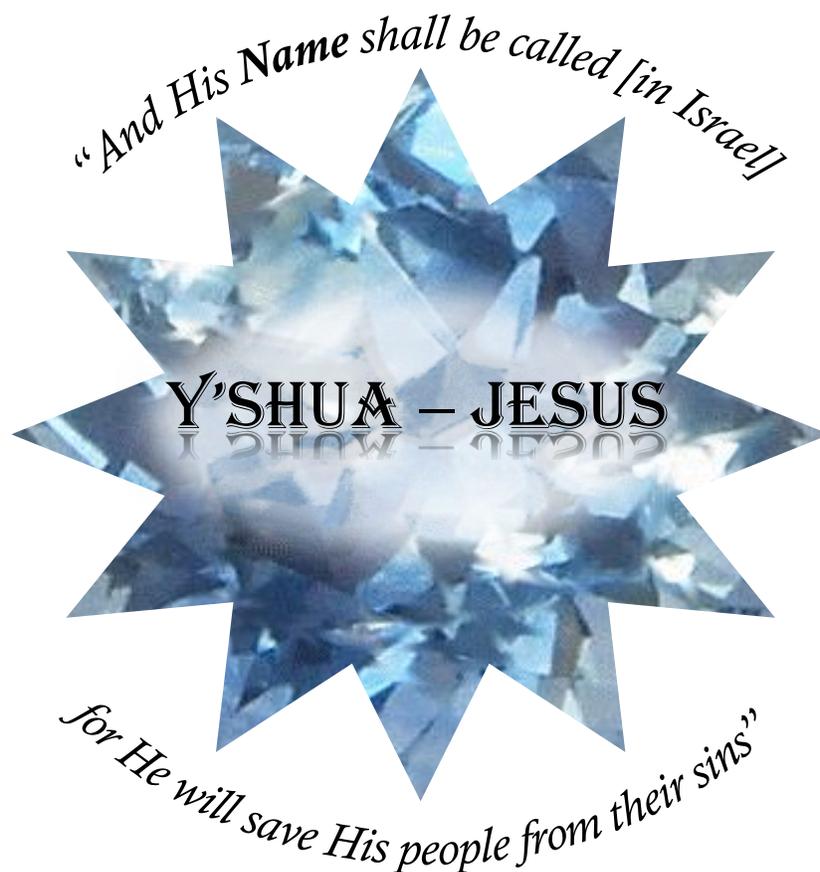


The First Sunday After Christmas – New Year’s Day  
The Circumcision/Name Day of Jesus

Sunday – January 1, 2023 – 9:30 a.m. Worship



Matthew 1:21

Friends In Christ Lutheran Church

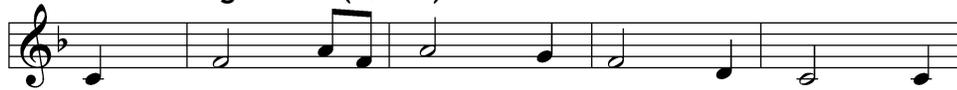
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# † Call to Worship †

## Greeting

### Hymn #744 "Amazing Grace (v. 1-4)



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And



saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall



now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.

Text: John Newton, 1725-1807, alt.  
Tune: Columbian Harmony, 1829, Cincinnati  
Text and tune: Public domain

## Stand

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

### Opening Prayer

- P** Let us pray  
**C** Eternal God, we commit to Your mercy and forgiveness the year now ended and commend to Your blessing and love the times yet to come.  
In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, now and forever.  
Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## ✠ Service of the Word ✠

### Psalm 8

**P**<sup>1</sup>O LORD, our Lord,  
how majestic is Your Name in all the earth!

**C** You have set your glory above the heavens.

**P**<sup>2</sup>Out of the mouth of babes and infants,

**C** you have established strength because of your foes,  
to still the enemy and the avenger.

**P**<sup>3</sup>When I look at your heavens, the work of your fingers,

**C** the moon and the stars, which you have set in place,

**P**<sup>4</sup>what is man that you are mindful of him,

**C** and the son of man that you care for him?

**P**<sup>5</sup>Yet you have made him a little lower than the heavenly beings

**C** and crowned him with glory and honor.

**P**<sup>6</sup>You have given him dominion over the works of your hands;

**C** you have put all things under his feet,

**P**<sup>7</sup>all sheep and oxen,

**C** and also the beasts of the field,

**P**<sup>8</sup>the birds of the heavens, and the fish of the sea,

**C** whatever passes along the paths of the seas.

**P**<sup>9</sup>O LORD, our Lord,

**C** how majestic is your name in all the earth!

**ALL** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading: Genesis 17:3b-13

<sup>3b</sup> And God said to [Abram], <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. <sup>8</sup>And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

<sup>9</sup>And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. <sup>10</sup>This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. <sup>11</sup>You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. <sup>12</sup>He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, <sup>13</sup>both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: Galatians 4:4-7

<sup>4</sup>When the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*John 6:68 LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: Luke 2:21-35

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** Glory to You, O Lord.

<sup>21</sup>And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

<sup>22</sup>And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And

it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

<sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### Hymn #524 “How Sweet the Name of Jesus Sounds”



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treasure filled With bound - less stores of grace.  
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

Text: John Newton, 1725-1807, alt.  
Tune: Alexander R. Reinagle, 1799-1877  
Text and tune: Public domain

Stand

Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

Offerings are brought to the LORD's table as we sing:

Offertory - Hymn #783 "Take My Life and Let It Be" (v. 1,4,6)



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;  
 6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.  
 Take my - self, and I will be Ev - er, on - ly, all for Thee.

Text: Frances R. Havergal, 1836-79  
 Tune: William H. Havergal, 1793-1870  
 Text and tune: Public domain

Sit

## Prayer of the Church

Responses:

- P** Lord, in Your mercy,  
**C** hear our prayer.

Final Petition:

- P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

*Stand*

## † Service of the Sacrament †

Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 194*

- P** The Lord be with you.  
**C** And with thy spirit.

- P** Lift up your hearts.  
**C** We lift them up unto the Lord.

- P** Let us give thanks unto the Lord, our God.  
**C** It is good and right so to do.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

*Isaiah 6:3; Matthew 21:9 LSB 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God King of all creation! You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19 LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*John 1:29 LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

**Distribution**

*Stand*

**Thanksgiving**

LSB 200

- P** O give thanks to the Lord, for He is good,
- C** and His mercy endures forever.

**Nunc Dimittis**

Luke 2:29–32 LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24–26 LSB 183*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn #733 “O God, Our Help in Ages Past”



1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Tune: William Croft, 1678–1727  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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