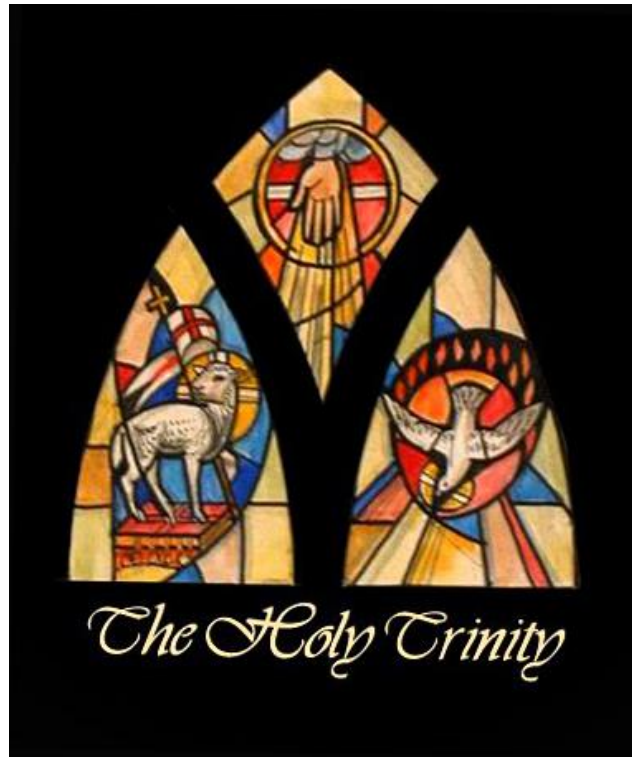


TRINITY SUNDAY

Sunday – June 7, 2020 – 9:30 am. Live Streamed



Friends in Christ Lutheran Church

1338 Clay St., Morris, Illinois 60450

Website: www.ficlc.org E-Mail: office@ficlc.org

Office: (815) 941-1255 Pastor Mark Willig



† Call to Worship †

Hymn # 507 “Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

LSB 151

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 290

- P** I will go to the altar of God.
C to God my exceeding joy.
P Our help is in the name of the Lord,
C who made heaven and earth.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
P Is this your confession? If it is then repeat after me:
 Yes, it is. / I confess my sins. / And I pray for God's mercy.

Absolution

LSB 151 (Alt.) [John 20:19-23]

P Upon this, your confession, I announce the grace of God to all of you. Almighty God in His mercy has given His Son to die for you and for His sake forgives you “all your sins.” As a called and ordained servant of Christ, by His authority, and by His command, I therefore forgive you “all your sins” in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Hymn # 942 “Kyrie! God, Father”

Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,
Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i-son!
Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.
O Lord Je-sus, God's own Son, Our me-di - a-tor at the heav'n-ly throne:
Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i-son!
Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the
gift we need the most, And bless our life's last hour, That we leave this
sin-ful world with glad - ness. E - le - i-son! E - le - i-son!

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100013853.
Public domain

† Service of the Word †

Psalms 110

- P** ¹The LORD says to my Lord:
C “*Sit at my right hand,
until I make your enemies your footstool.*”
P ²The LORD sends forth from Zion
your mighty scepter.
C **Rule in the midst of your enemies!**
P ³Your people will offer themselves freely
C **on the day of your power, in holy garments;**
P from the womb of the morning,
C **the dew of your youth will be yours.**
P ⁴The LORD has sworn
C **and will not change his mind,**

P "You are a priest forever
C after the order of Melchizedek."
P ⁵The Lord is at your right hand;
C he will shatter kings on the day of his wrath.
P ⁶He will execute judgment among the nations,
 filling them with corpses;
C he will shatter chiefs over the wide earth.
P ⁷He will drink from the brook by the way;
C therefore he will lift up his head.
ALL Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

Kyrie

Mark 10:47 LSB 152

P In peace let us pray to the Lord.
C Lord have mercy.

P For all in authority in our lives, especially our President, Vice-President,
 Congress, Judiciary, Governors and all public servants, that they may do justice,
 love mercy and walk humbly before God let us pray to the Lord.
C Lord have mercy.

P For our nation that our cities and neighborhoods we may find healing in the Word
 of God that calls all to new life; that those who have suffered injustice may find in
 Jesus redemption and a lifting of the bitterness; and that all who have treated their
 neighbor with cruelty may find in Jesus repentance and a new heart let us pray to
 the Lord.
C Lord have mercy.

P For those who mourn the passing of loved ones and for those who struggle with
 illness, that those who mourn may be comforted, and that the many ill may be
 healed let us pray to the Lord.
C Lord have mercy.

P For our Doctors, Nurses, Care Center, and all other Medical workers as they
 continue to labor to bring healing, and keep the vulnerable safe, that they may be
 held within the merciful preserving and blessing of God let us pray to the Lord.
C Lord have mercy.

P For those around our nation returning to work, supplying our many and various
 needs, providing for their own families and benefitting their neighbors that they
 may be protected from illness and violence, and that we may be delivered from all
 affliction, wrath, danger and pestilence let us pray to the Lord.
C Lord have mercy.

P Help, save, comfort and defend us, gracious Lord.
C Amen.

Collect of the Day

P Let us pray.
 Almighty and everlasting God, You have given us grace to acknowledge the glory of the
 eternal Trinity by the confession of a true faith and to worship the Unity in the power of the
 Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O
 Father, Son, and Holy Spirit, live and reign, one God, now and forever.
C Amen.

Old Testament Reading: Genesis 1:1–2:4a

¹ In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, ***“Let there be light,”*** and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, ***“Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”*** ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, ***“Let the waters under the heavens be gathered together into one place, and let the dry land appear.”*** And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, ***“Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.”*** And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, ***“Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.”*** And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, ***“Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.”*** ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, ***“Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”*** ²³And there was evening and there was morning, the fifth day.

²⁴And God said, ***“Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.”*** And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, ***“Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”***

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, ***“Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”*** ²⁹And God said, ***“Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.”*** And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created,
in the day that the LORD God made the earth and the heavens.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading: Acts 2:14a, 22-36

Acts 2:14a, 22-36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Common Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 28:16-20

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, ***"All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."***

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn # 504 "Father Most Holy"



1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Public domain

Sermon "Bringing the Name of God" Matthew 28:16-20

Athanasian Creed

LSB 319

C Whoever desires to be saved must, above all, hold the Christian* faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the Christian* faith is this,
that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities,
but one Uncreated and one Infinite.

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almightyies, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**And in this Trinity none is before or after another; none is greater or less than another;
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the Christian faith; whoever does not believe it faithfully and firmly cannot be saved.*

(*The original text reads "catholic", that is, "universal", held by all Christians)

Prayer of the Church

Responses:

P Lord, in Your mercy,
C hear our prayer.

Final Petition:

P Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn # 506 "Glory Be to God the Father"



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of
 God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!
 Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,
 glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Public domain

Acknowledgments

Divine Service, Settings One, Three and Four and
 Compline from Lutheran Service Book
 Unless otherwise indicated, all scripture quotations are
 from *The Holy Bible, English Standard Version*,
 copyright © 2001 by Crossway Bibles, a division of
 Good News Publishers. Used by permission. All
 rights reserved.
 Created by Lutheran Service Builder © 2006 Concordia
 Publishing House.
 Copyright permission "All Rights Reserved" CCLI
 License No. 2492782 OneLicense.net # A-
 709855

