

THE SECOND SUNDAY AFTER PENTECOST
Chalcedonian Formula Sunday
(The Feast Day of: Basil of Caesarea;
Gregory of Nazianzus; & Gregory of Nyssa)
Sunday – June 14, 2020 – 9:30 am. Live Stream



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† Call to Worship †

Athanasian Creed: Part 2

LSB 319

Whoever desires to be saved must, above all, hold the Christian* faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the Christian* faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess

that our Lord Jesus Christ, the Son of God,

is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages;

and He is man, born from the substance of His mother in this age:

perfect God and perfect man,

composed of a rational soul and human flesh;

equal to the Father with respect to His divinity,

less than the Father with respect to His humanity.

Although He is God and man,

He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh,

but by the assumption of the humanity into God;

one altogether,

not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man,

so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty,

from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies

and give an account concerning their own deeds.

And those who have done good will enter into eternal life,

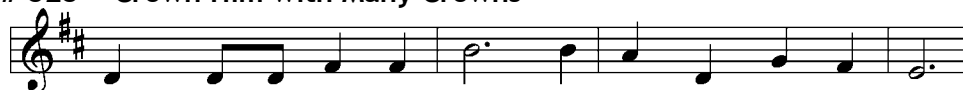
and those who have done evil into eternal fire.

This is the Christian* faith;

whoever does not believe it faithfully and firmly cannot be saved.

(*The original text reads “catholic”, that is, “universal”, held by all Christians)

Hymn # 525 “Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

- 5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

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The sign of the cross may be made by all in remembrance of their baptism.

Invocation

LSB 203 Matthew 28:19b; [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 290

- P** I will go to the altar of God.
C to God my exceeding joy.
P Our help is in the name of the Lord,
C who made heaven and earth.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Is this your confession? If it is then repeat after me:
Yes, it is. / I confess my sins. / And I pray for God's mercy.

Absolution

LSB 151 (Alt.) [John 20:19-23]

P Upon this, your confession, I announce the grace of God to all of you. Almighty God in His mercy has given His Son to die for you and for His sake forgives you "all your sins." As a called and ordained servant of Christ, by His authority, and by His command, I therefore forgive you "all your sins" in the name of the Father and of the

† Son and of the Holy Spirit.

C Amen.

† Service of the Word †

Psalm 100

Psalm 100

P ¹Make a joyful noise to the LORD,
C **all the earth!**
P ²Serve the LORD with gladness!
C **Come into his presence with singing!**
P ³Know that the LORD, he is God!
C **It is he who made us, and we are his;**
P we are his people,
C **and the sheep of his pasture.**
P ⁴Enter his gates with thanksgiving,
C **and his courts with praise!**
P Give thanks to him; bless his name!
C ⁵**For the LORD is good;**
P his steadfast love endures forever,
C **and his faithfulness to all generations.**
Alt **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Hymn # 970 "Jesus, Name Above All Names"

Je - sus, name a-bove all names, Beau-ti-ful
Sav - ior, glo-ri-ous Lord. Em-
man - u - el, God is with us, Bless-ed Re-
deem - er, liv - ing Word.

- | | |
|---|--|
| <p>2. Jesus loving Shepherd
Vine of the branches Son of God
Prince of Peace Wonderful Counselor
Lord of the universe Light of the world</p> | <p>3. Jesus, Way of salvation
King of kings, Lord of lords
The way the truth, and the Life
Mighty creator, My Savior and friend.</p> |
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Kyrie

Mark 10:47 LSB 152

P In peace let us pray to the Lord.
C Lord have mercy.

- P** For all in authority in our lives, especially our President, Vice-President, Congress, Judiciary, Governors and all public servants, that they may do justice, love mercy and walk humbly before God let us pray to the Lord.
- C** **Lord have mercy.**
- P** For our churches resuming in person worship, that we may be refreshed as we gather around the Word of God, that we may preserved from spreading disease, and that we may dedicate ourselves once more to love our neighbor honoring our God by caring for all who are made in His image let us pray to the Lord.
- C** **Lord have mercy.**
- P** For our nation that our cities and neighborhoods may find healing in the Word of God that calls all to new life; that those who have suffered injustice may find in Jesus redemption and a lifting of the bitterness; and that all who have treated their neighbor with cruelty may find in Jesus repentance and a new heart let us pray to the Lord.
- C** **Lord have mercy.**
- P** For those who mourn the passing of loved ones and for those who struggle with illness, that those who mourn may be comforted, and that the ill may be healed let us pray to the Lord.
- C** **Lord have mercy.**
- P** For our Doctors, Nurses, Care Center, and all other Medical workers as they continue to labor to bring healing, and keep the vulnerable safe, that they may be held within the merciful preserving and blessing of God let us pray to the Lord.
- C** **Lord have mercy.**
- P** For those around our nation returning to work, supplying our many and various needs, providing for their own families and benefitting their neighbors that they may be protected from illness and violence, and that we may be delivered from all affliction, wrath, danger and pestilence let us pray to the Lord.
- C** **Lord have mercy.**
- P** Help, save, comfort and defend us, gracious Lord.
- C** **Amen.**

Collect of the Day

- P** Let us pray.
Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading: Exodus 19:2-8

Exodus 19:2-8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, ***“Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”***

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Romans 5:6-11, 15-21

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 9:35–10:8

Matthew 9:35–10:8

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, ***"The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."***

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, *“Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn # 538 “Praise Be to Christ”

1 Praise be to Christ in whom we see The im - age of the
 2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
 3 Praise be to Him who, Lord Most High, The full - ness of the

Fa - ther shown, The first-born Son re - vealed and known, The truth and
 a - tion's plan; Who is, be - fore all worlds be - gan And when our
 God - head shares; And yet our hu - man na - ture bears, Who came as

grace of de - i - ty; Through whom cre - a - tion came to birth,
 world has passed a - way: Lord of the Church, its life and head,
 man to bleed and die. And from His cross there flows our peace

Whose fin - gers set the stars in place, The un - seen pow'rs, and
 Re - demp - tion's price and source and theme, A - live, the first - born
 Who chose for us the path He trod, That so might sins and

this small earth, The fur - thest bounds of time and space.
 from the dead, To reign as all - in - all su - preme.
 sor - rows cease And all be rec - on - ciled to God.

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Sermon “Through the One Man Jesus” Romans 5:6-11, 15-21

Hymn # 821:1,2,4 "Alleluia! Sing to Jesus"

1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 4 Al - le - lu - ia! King e - ter - nal, Lord om -

scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 nip - o - tent we own; Al - le - lu - ia! Born of

tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 Mar - y, Earth Your foot - stool, heav'n Your throne.

Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 As with - in the veil You en - tered, Robed in

like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 flesh, our great High Priest, Here on earth both

ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more"?
 priest and vic - tim In the eu - cha - ris - tic feast.

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Prayer of the Church

Responses:

- P** Lord, in Your mercy,
C hear our prayer.

Final Petition:

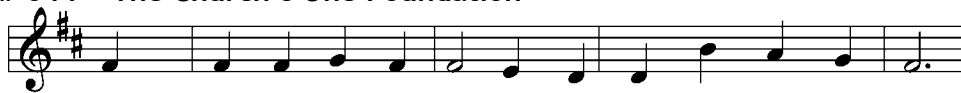
- P** Hear us Father for we pray in the name of Your Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever,
C Amen.

Benediction

LSB 212

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn # 644 "The Church's One Foundation"



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.

- 5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessed heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.

Acknowledgments

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 Compline from Lutheran Service Book
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