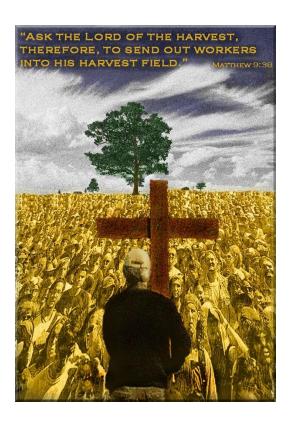
# THE THIRD SUNDAY AFTER PENTECOST

Sunday – June 21, 2020 – 9:30 a.m. Live – Streamed



# Friends in Christ Lutheran Church

1338 Clay St., Morris, Illinois 60450

Website: <a href="mailto:www.ficlc.org">www.ficlc.org</a> E-Mail: <a href="mailto:office@ficlc.org">office@ficlc.org</a> Pastor Mark Willig



# † Call to Worship †

Hymn # 569 "In Adam We Have All Been One"



1 In Ad - am we have all been one, One huge re - bel-lious man 2 We fled Thee, and in los - ing Thee We lost our broth-er too;

3 But Thy strong love, it sought us still And sent Thine on - ly Son 4 O Thou who, when we loved Thee not, Didst love and save us all,

4 O Thou who, when we loved Thee not, Didst love and save us all,

We all have fled that eve - ning voice That sought us as we ran. Each sin - gly sought and claimed his own; Each man his broth-er slew. That we might hear His Shep-herd's voice And, hear ing Him, be one. Thou great Good Shep-herd of man-kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;

Thou Son, O set us free

From fancied wisdom, self-sought ways,

To make us one in Thee.

6 Then shall our song united rise

To Thine eternal throne,

Where with the Father evermore

And Spirit Thou art one.

© 1969 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100013853.

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

LSB 151 Matthew 28:19b; [18:20]

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**Exhortation** 

LSB 151 1 John 1:8–9

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins LSB 292 (Alt.)

- **P** Let us then confess our sins to God our Father.
- **C** I, a poor sinner, plead guilty before God of all sins.

In many different ways I have not responded to God's grace.

I have lived as if God did not matter and as if I mattered most.

My Lord's name I have not honored as I should;

my worship and prayers have faltered.

I have not let His love form my heart and guide my life,

and so my love for others has failed.

There are those whom I have hurt, and those whom I have failed to help.

In my thoughts and desires I have followed my own sinful ways.

I want to desire God's ways. I want to do better. But even there ...

God, be merciful to me, a sinner.

#### **Absolution**

LSB 151 (Alt.) [John 20:19–23]

- P Upon this, your confession, I announce the grace of God to all of you. Almighty God in His mercy has given His Son to die for you and for His sake forgives you "all your sins." As a called and ordained servant of Christ, by His authority, and by His command, I therefore forgive you "all your sins" in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

# † Service of the Word †

#### Psalm 11

- In the LORD I take refuge;
  - how can you say to my soul,
- "Flee like a bird to your mountain,
- <sup>2</sup>for behold, the wicked bend the bow; they have fitted their arrow to the string
- to shoot in the dark at the upright in heart;
- P <sup>3</sup>if the foundations are destroyed,
- what can the righteous do?"
- The LORD is in his holy temple;
- **C** the LORD's throne is in heaven;
  - his eyes see, his eyelids test, the children of man.
- P 5The LORD tests the righteous,
- **©** but his soul hates the wicked and the one who loves violence.
- P <sup>6</sup>Let him rain coals on the wicked;
- **G** fire and sulfur and a scorching wind shall be the portion of their cup.
- **P** <sup>7</sup>For the LORD is righteous;
- **C** he loves righteous deeds;
  - the upright shall behold his face.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



Kyrie Petitions Mark 10:47 LSB 152

- **P** In peace let us pray to the Lord.
- **C** Lord have mercy.
- For all in authority in our lives, especially our President, Vice-President, Congress, Judiciary, Governors and all public servants, that they may do justice, love mercy and walk humbly before God let us pray to the Lord.
- **C** Lord have mercy.
- For our churches resuming in person worship, that we may be refreshed as we gather around the Word of God, that we may be preserved from spreading disease, and that we may dedicate ourselves once more to love our neighbor honoring our God by caring for all who are made in His image let us pray to the Lord.
- **C** Lord have mercy.
- For our nation that our cities and neighborhoods may find healing in the Word of God that calls all to new life; that those who have suffered injustice may find in Jesus redemption and a lifting of the bitterness; and that all who have treated their neighbor with cruelty may find in Jesus repentance and a new heart let us pray to the Lord.
- **C** Lord have mercy.
- For those who mourn the passing of loved ones and for those who struggle with illness, that those who mourn may be comforted, and that the ill may be healed let us pray to the Lord.
- **C** Lord have mercy.
- For our Doctors, Nurses, Care Center, and all other Medical workers as they continue to labor to bring healing, and keep the vulnerable safe, that they may be held within the merciful preserving and blessing of God let us pray to the Lord.
- **C** Lord have mercy.
- For those around our nation returning to work, supplying our many and various needs, providing for their own families and benefitting their neighbors that they may be protected from illness and violence, and that we may be delivered from all affliction, wrath, danger and pestilence let us pray to the Lord.
- **C** Lord have mercy.
- P Help, save, comfort and defend us, gracious Lord.
- C Amen.

#### Collect of the Day

- **P** Let us pray.
  - O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Old Testament Reading: Jeremiah 20:7-13

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name,' there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Epistle: Romans 6:12-23

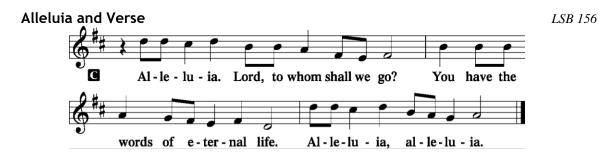
Romans 6:12-23

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



Holy Gospel: Matthew 10:5a, 21-33

Matthew 10:5a, 21–33

- P The Holy Gospel according to St. Matthew, the tenth chapter.
- C Glory to You, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them,

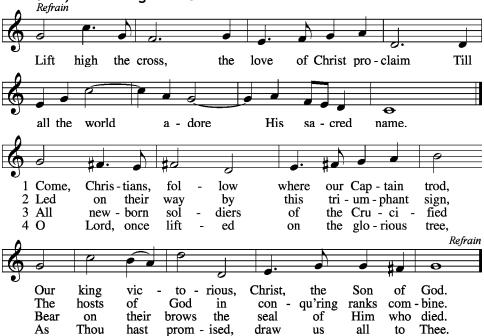
<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### Hymn #837:1-4,6 "Lift High the Cross"



6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

© 1997 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100013853. © 1974 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100013853.

Sermon "So Do Not Be Afraid of Them ..." Matthew 10:21-33

#### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### Hymn "Beneath the Cross of Jesus"

- Beneath the cross of Jesus

   I fain would take my stand –
   The shadow of a mighty Rock
   Within a weary land;
   A home within the wilderness,
   A rest upon the way,
   From the burning of the noontide heat,
   And the burden of the day.
- Upon that cross of Jesus
   Mine eye at times can see
   The very dying form of One
   Who suffered there for me;
   And from my smitten heart with tears
   Two wonders I confess –
   The wonders of redeeming love
   And My unworthiness.
- 3. I take, O cross, thy shadow
  For my abiding place;
  I ask no other sunshine than
  The sunshine of His face;
  Content to let the world go by,
  To know no gain or loss,
  My sinful self my only shame,
  My glory all the cross.

# Prayer of the Church

# Responses:

- **P** Lord, in Your mercy,
- **C** hear our prayer.

### **Final Petition:**

Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever; who has taught us to pray,

### Lord's Prayer

Matthew 6:9-13 LSB 162

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.



faith -© 1923, renewed 1951 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100013853.

ful-ness,

Lord,

un -

to

#### **Acknowledgments**

Divine Service, Settings One, Thee and Four and Compline from Lutheran Service Book

Great is

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Thy

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Copyright permission "All Rights Reserved" CCLI License No. 2492782 OneLicense.net # A-709855



me!