

The Fifth Sunday in Lent

Saturday – March 20, 2021 – 5:30 pm. Worship

Sunday – March 21, 2021 – 9:30 am. Worship & Live-Streamed



In the days of His flesh Jesus offered up prayers and supplications...

Friends in Christ Lutheran Church

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† Call to Worship †

Hymn # 809 "Great Is Thy Faithfulness" James 1:17; Genesis 8:20-22; Lamentations 3:22-24; Psalm 89:1-2



1 Great is Thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,
 There is no shad - ow of turn - ing with Thee.
 Sun, moon, and stars in their cours - es a - bove
 Thine own dear pres - ence to cheer and to guide;
 Thou chang - est not: Thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,
 As Thou hast been, Thou for - ev - er wilt be.
 To Thy great faith - ful - ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!
Refrain
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!
 Morn - ing by morn - ing new mer - cies I see;
 All I have need - ed Thy hand hath pro - vid - ed;
 Great is Thy faith - ful - ness, Lord, un - to me!

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Stand

The sign of the cross may be made by all in remembrance of their baptism.

Invocation

LSB 203 Matthew 28:19b; [18:20]

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151 1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins

LSB 292 (Alt.)

- P** Let us then confess our sins to God our Father.
C **I, a poor sinner, plead guilty before God of all sins.**
In many different ways I have not responded to God's grace.
I have lived as if God did not matter and as if I mattered most.
My Lord's name I have not honored as I should;
my worship and prayers have faltered.
I have not let His love form my heart and guide my life,
and so my love for others has failed.
There are those whom I have hurt, and those whom I have failed to help.
In my thoughts and desires I have followed my own sinful ways.
I want to desire God's ways and want to do better.
God, be merciful to me, a sinner.

Absolution

LSB 203 [John 20:19-23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

† Service of the Word †

Psalms 78:1, 35-54

- P** ¹Give ear, O my people, to my teaching;
C **incline your ears to the words of my mouth!**
P ³⁵They remembered that God was their rock,
C **the Most High God their redeemer.**
P ³⁶But they flattered him with their mouths;
C **they lied to him with their tongues.**
P ³⁷Their heart was not steadfast toward him;
C **they were not faithful to his covenant.**
P ³⁸Yet he, being compassionate,
atoned for their iniquity and did not destroy them;
C **he restrained his anger often and did not stir up all his wrath.**
P ³⁹He remembered that they were but flesh,
C **a wind that passes and comes not again.**
P ⁴⁰How often they rebelled against him in the wilderness
C **and grieved him in the desert!**
P ⁴¹They tested God again and again
C **and provoked the Holy One of Israel.**
P ⁴²They did not remember his power
C **or the day when he redeemed them from the foe,**
P ⁴³when he performed his signs in Egypt
C **and his marvels in the fields of Zoan.**
P ⁴⁴He turned their rivers to blood,
C **so that they could not drink of their streams.**
P ⁴⁵He sent among them swarms of flies, which devoured them,
C **and frogs, which destroyed them.**
P ⁴⁶He gave their crops to the destroying locust
C **and the fruit of their labor to the locust.**
P ⁴⁷He destroyed their vines with hail
C **and their sycamores with frost.**
P ⁴⁸He gave over their cattle to the hail
C **and their flocks to thunderbolts.**
P ⁴⁹He let loose on them his burning anger, wrath, indignation, and distress,
C **a company of destroying angels.**

P ⁵⁰He made a path for his anger; he did not spare them from death,
C **but gave their lives over to the plague.**
P ⁵¹He struck down every firstborn in Egypt,
C **the firstfruits of their strength in the tents of Ham.**
P ⁵²Then he led out his people like sheep
C **and guided them in the wilderness like a flock.**
P ⁵³He led them in safety, so that they were not afraid,
C **but the sea overwhelmed their enemies.**
P ⁵⁴And he brought them to his holy land,
C **to the mountain which his right hand had won.**
ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Kyrie

LSB 204 Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**
P Let us pray.
 Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

Old Testament Reading: Jeremiah 31:31-34

Jeremiah 31:31-34

³¹*“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”*

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle: Hebrews 5:1-10

Hebrews 5:1-10

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

*“You are my Son,
today I have begotten you”;*

⁶as he says also in another place,

*“You are a priest forever,
after the order of Melchizedek.”*

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse for Lent

LSB 157 Joel 2:13



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

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Holy Gospel: Mark 10:32-45

Mark 10:32-45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, *“See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”*

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶And he said to them, *“What do you want me to do for you?”*

³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

³⁸Jesus said to them, *“You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”*

³⁹And they said to him, “We are able.”

And Jesus said to them, *“The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”* ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, *“You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn # 430:1-3,5,7 "My Song Is Love Unknown"



1 My song is love un-known, My Sav-ior's love to
 2 He came from His blest throne Sal-va-tion to be-
 3 Some-times they strew His way And His sweet prais-es
 5 They rise and needs will have My dear Lord made a-
 7 Here might I stay and sing, No sto-ry so di-

me, Love to the love-less shown That they might love-ly
 stow; But men made strange, and none The longed-for Christ would
 sing; Re-sound-ing all the day Ho-san-nas to their
 way; A mur-der-er they save, The Prince of Life they
 vine! Nev-er was love, dear King, Nev-er was grief like

be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in-deed,
 King. Then "Cru-ci-fy!" Is all their breath,
 slay. Yet cheer-ful He To suf-f'ring goes
 Thine. This is my friend, In whose sweet praise

My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 That He His foes From thence might free.
 I all my days Could glad-ly spend!

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Sermon "Wait ... What!?" Mark 10:32-34

Stand

Nicene Creed

LSB 206

**I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Prayer of the Church

Responses:

P Lord, in Your mercy,
C hear our prayer.

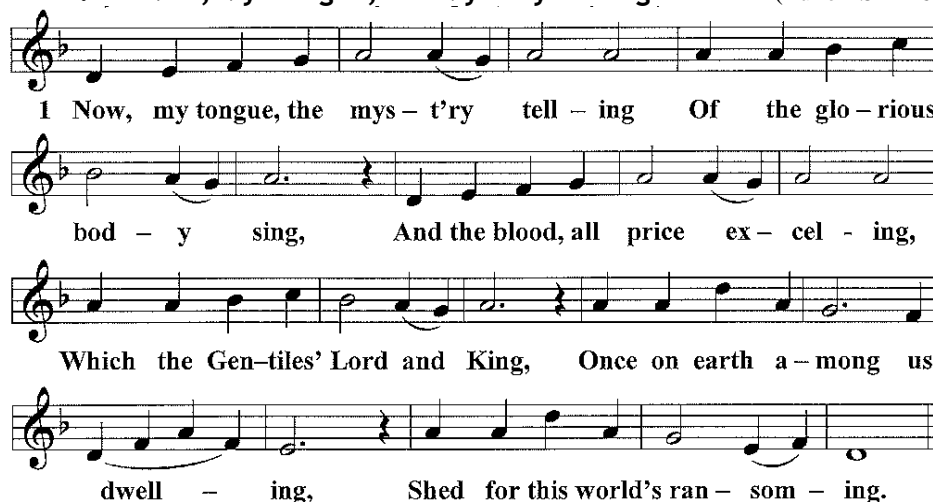
Final Petition:

P Hear us Father for we pray in the name of our Lord Jesus Christ, Your Son, our
Lamb of God who has taken away our sin.
C Amen.

† Service of the Sacrament †

Hymn # 630:1 "Now, My Tongue, the Mystery Telling"

(Tune LSB # 621)



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
bod - y sing, And the blood, all price ex - cel - ing,
Which the Gen - tiles' Lord and King, Once on earth a - mong us
dwell - ing, Shed for this world's ran - som - ing.

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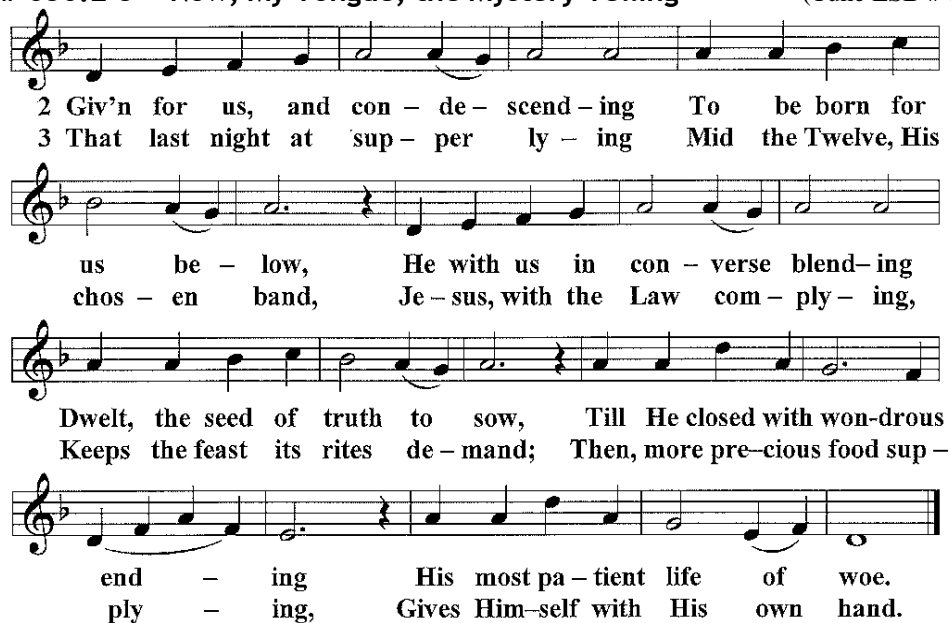
Preface

LSB 208 2 Timothy 4:22; Colossians 3:1; Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Hymn # 630:2-3 "Now, My Tongue, the Mystery Telling"

(Tune LSB # 621)



2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 us be - low, He with us in con - verse blend - ing
 chos - en band, Je - sus, with the Law com - ply - ing,
 Dwelt, the seed of truth to sow, Till He closed with won - drous
 Keeps the feast its rites de - mand; Then, more pre - cious food sup -
 end - ing His most pa - tient life of woe.
 ply - ing, Gives Him - self with His own hand.

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Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209 Matthew 6:9-13

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *"Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini

LSB 209 John 20:19

P The peace of the Lord be with you always.

C Amen.

Hymn # 630:4 "Now, My Tongue, the Mystery Telling"

(Tune LSB # 621)

4 Word made flesh, the bread He tak-eth, By His word His
flesh to be; Wine His sa-cred blood He mak-eth,
Though the sens-es fail to see; Faith a-lone to truth a-
wak-eth To be-hold the mys-ter-y.

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Stand

Thanksgiving

LSB 200

- A** O give thanks to the Lord, for He is good,
- C** and His mercy endures forever.

Hymn # 630:5 "Now, My Tongue, the Mystery Telling"

(Tune LSB # 621)

Δ 5 Glo-ry let us give and bless-ing To the Fa-ther
and the Son, Hon-or, thanks, and praise ad-dress-ing,
While e-ter-nal a-ges run; And the Spi-rit e'er con-
fess-ing Who from both with both is One.

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Post-Communion Collect

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

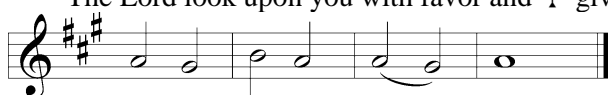
LSB 212 Psalm 103:1

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Hymn # 433 "Glory Be to Jesus"



- 1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

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Acknowledgments

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