

THE THIRD SUNDAY OF EASTER

Saturday – April 17, 2021 – 5:30 pm. Worship

Sunday – April 18, 2021 – 9:30 am. Worship & Live-Streamed

“Christ is Risen” – “He is Risen Indeed”



Friends in Christ Lutheran Church

1338 Clay St., Morris, Illinois 60450

Website: www.ficlc.org E-Mail: office@ficlc.org

Office: (815) 941-1255 Pastor Mark Willig



† Call to Worship †

Easter Acclamation

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

Hymn # 487:1-2, 4-5 “Come, You Faithful, Raise the Strain”



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
4 For to - day a-mong His own Christ ap-peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
His deep peace, which ev - er-more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Nor the watch-ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

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Stand

The sign of the cross may be made by all in remembrance of their baptism.

Invocation

LSB 203

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 290

- P** I will go to the altar of God,
C to God my exceeding joy.
P Our help is in the name of the Lord,
C who made heaven and earth.

Confession of Sins

LSB 254

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

† Service of the Word †

Psalm 40:1-10

P ¹I waited patiently for the LORD;
C **he inclined to me and heard my cry.**
P ²He drew me up from the pit of destruction,
C **out of the miry bog,**
P and set my feet upon a rock,
C **making my steps secure.**
P ³He put a new song in my mouth,
C **a song of praise to our God.**
P Many will see and fear,
C **and put their trust in the LORD.**
P ⁴Blessèd is the man who makes the LORD his trust,
C **who does not turn to the proud, to those who go astray after a lie!**
P ⁵You have multiplied, O LORD my God,
C **your wondrous deeds**
P and your thoughts toward us;
C **none can compare with you!**
P I will proclaim and tell of them,
C **yet they are more than can be told.**
P ⁶Sacrifice and offering you have not desired,
C **but you have given me an open ear.**
P Burnt offering and sin offering
C **you have not required.**
P ⁷Then I said, "Behold, I have come;
C **in the scroll of the book it is written of me:**
P ⁸I desire to do your will, O my God;
C **your law is within my heart."**
P ⁹I have told the glad news of deliverance
C **in the great congregation;**
P behold, I have not restrained my lips,
C **as you know, O LORD.**
P ¹⁰I have not hidden your deliverance within my heart;
C **I have spoken of your faithfulness and your salvation;**
P I have not concealed your steadfast love and your faithfulness
C **from the great congregation.**
ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading: Acts 3:11-21

Acts 3:11-21

¹¹While [the man who had been healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk?"

¹³"The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him.

¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,

¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled.

¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you,

Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: 1 John 3:1-7 {Alt. NIV}

1 John 3:1-7

¹See what kind of love the Father has *lavished on* us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with the lyrics 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, hymn-like style with eighth and quarter notes.

Holy Gospel: John 21:1-14

John 21:1-14

P The Holy Gospel according to St. John, the twenty-first chapter.

C Glory to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "**Children, do you have any fish?**" They answered him, "No." ⁶He said to them, "**Cast the net on the right side of the boat, and you will find some.**" So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.

¹⁰Jesus said to them, "**Bring some of the fish that you have just caught.**" ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "**Come and have breakfast.**" Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn # 485 "Long before the World Is Waking"



1 Long be - fore the world is wak - ing, Morn - ing mist on
 2 So they cast, and all their heav - ing Can - not haul their
 3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
 4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
 5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,

Gal - i - lee, From the shore, as dawn is break - ing,
 catch a - board; John in won - der turns, per - ceiv - ing,
 on them laid; Je - sus stands at day's re - turn - ing
 fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
 par - dons still; As His faith - ful friends He greets us,

Je - sus calls a - cross the sea; Hails the boat of
 Cries a - loud, "It is the Lord!" Pe - ter waits for
 In His ris - en life ar - rayed; As of old His
 Full and free for - give - ness find. All the soul's dark
 Part - ners of His work and will. All our days, on

wea - ry men, Bids them cast their net a - gain.
 noth - ing more, Plung - es in to swim a - shore.
 friends to greet, "Here is break - fast; come and eat."
 night is past, Morn - ing breaks in joy at last.
 ev - 'ry shore, Christ is ours for - ev - er - more!

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Sermon "Come and Have Breakfast." John 21:1-14

Stand

Apostles' Creed

**I believe in God, the Father Almighty,
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Sit

Prayer of the Church

Responses:

- P** Lord, in Your mercy,
C hear our prayer.

Final Petition:

- P** Hear us Father for we pray in the name of our Lord Jesus Christ, risen from the dead and reigning together with You and the Holy Spirit, now and into all eternity.
C Amen.

† Service of the Sacrament †

Hymn # 680:1 “Thine the Amen, Thine the Praise”

1 Thine the a - men Thine the praise Al - le -
lu - ias an - gels raise Thine the ev - er - last - ing head
Thine the break - ing of the bread Thine the glo - ry Thine the
sto - ry Thine the har - vest then the cup Thine the
vine-yard then the cup is lift - ed up lift - ed up.

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Preface

LSB 208

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Hymn # 680:2-3 "Thine the Amen, Thine the Praise"

2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the

prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee

All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the

rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the

sigh - ing gone the dy - ing what was loss lift - ed high.
liv - ing Thine the lov - ing ev - er - more ev - er - more.

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Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb has come. By His death He has redeemed us from sin and death, and by His resurrection He has brought us into new life in Him.

Grant us Father, that we may keep the Feast with sincerity and truth, faithfully eating His body given to us, and drinking His blood poured out for our salvation, that His living body and blood may bring us through death and into the promised land of eternal life.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: ***"Take, eat; this is My ∇ body, which is given for you. This do in remembrance of Me."***

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: ***"Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."***

Pax Domini

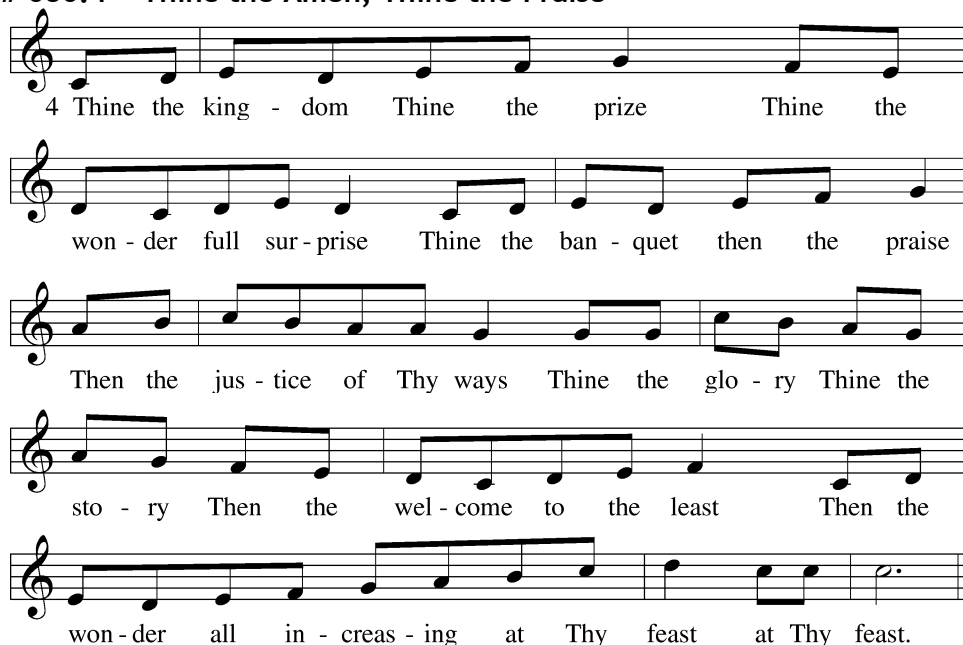
LSB 163 John 20:19

P The peace of the Lord be with you always.



C A - men.

Hymn # 680:4 “Thine the Amen, Thine the Praise”



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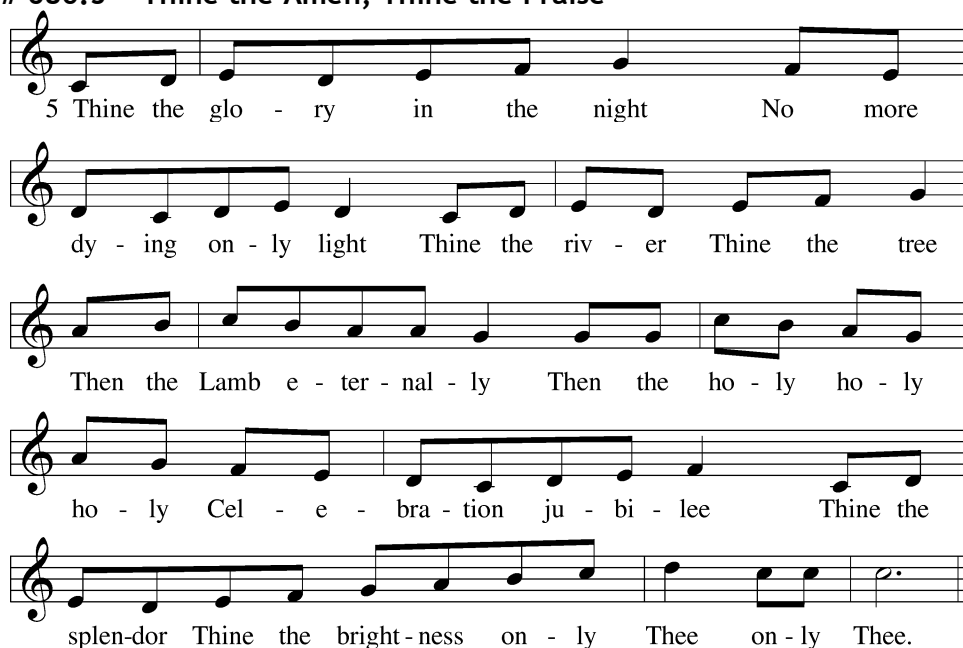
Thanksgiving

LSB 200

A O give thanks to the Lord, for He is good,

C and His mercy endures forever.

Hymn # 680:5 “Thine the Amen, Thine the Praise”



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Post-Communion Collect

A Let us pray.

Grant, O Lord, that the lips which have sung Your praise in the sanctuary may glorify You in the world, that the eyes which have seen Your great love may also behold Your blessed hope, that the tongues which have confessed Your name may ever speak the truth, and that the bodies of all who have tasted of Your Son's living body and blood may be raised to share in eternal life; with Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166 Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Hymn # 464 "The Strife Is O'er, the Battle Done"

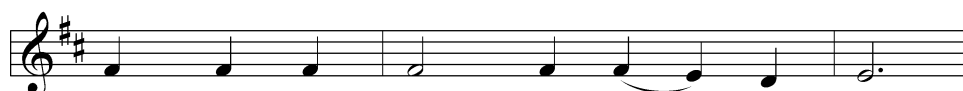
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,
4 He broke the age - bound chains of hell;
5 Lord, by the stripes which wound - ed Thee,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.
The bars from heav'n's high por - tals fell.
From death's dread sting Thy ser - vants free

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!
Let hymns of praise His tri - umph tell. Al - le - lu - ia!
That we may live and sing to Thee. Al - le - lu - ia!

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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