

TRINITY SUNDAY

Saturday – May 29, 2021 – 5:30 pm. Worship

Sunday – May 30, 2021 – 9:30 am. Worship & Live-Streamed
10:30 am. Bible Study Hour



Friends in Christ Lutheran Church

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Office: (815) 941-1255 Pastor Mark Willig



† Call to Worship †

Hymn # 507 “Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.



A - - - men.

Exhortation

LSB 184 Hebrews 10:22; Psalm 124:8; Psalm 32:5

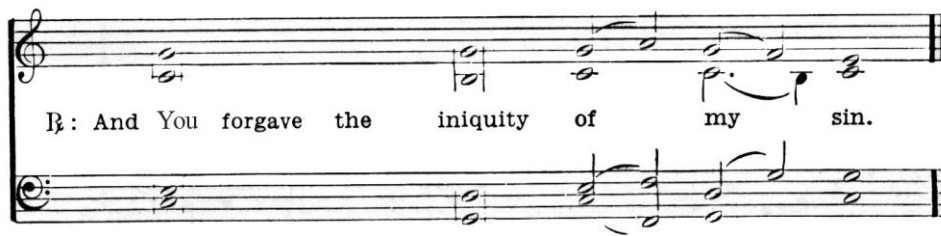
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,



R: Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,



Confession of Sins

LSB 184

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Declaration of Grace

LSB 185 Mark 16:16; John 1:12

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.


Grant this, Lord, unto us all.

C Amen.


† Service of the Word †

Psalms 29

- P** ¹Ascribe to the LORD, O heavenly beings,
C ascribe to the LORD glory and strength.
P ²Ascribe to the LORD the glory due his name;
C worship the LORD in the splendor of holiness.
P ³The voice of the LORD is over the waters;
C the God of glory thunders,
the LORD, over many waters.
P ⁴The voice of the LORD is powerful;
the voice of the LORD is full of majesty.
C ⁵The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.
P ⁶He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.
C ⁷The voice of the LORD flashes forth flames of fire.
P ⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
C ⁹The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry,
All "Glory!"
P ¹⁰The LORD sits enthroned over the flood;
C the LORD sits enthroned as king forever.
P ¹¹May the LORD give strength to his people!
C May the LORD bless his people with peace!




G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;




as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.


Hymn # 949 "Heavenly Hosts in Ceaseless Worship"




1 Heav'n - ly hosts in cease - less wor - ship "Ho - ly, ho - ly, ho - ly" cry;
2 All cre - a - tion, all re - demp - tion, Join to sing the Sav - ior's worth;



"He who is, who was and will be, God Al - might - y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo - ry, Be to Him who reigns a - lone!
Wealth and wis - dom, pow'r and glo - ry, Hon - or, might, do - min - ion, praise,




We, with all His hands have fash - ioned, Fall be - fore the Fa - ther's throne.
Now be His from all His crea - tures And to ev - er - last - ing days!

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Salutation and Collect of the Day

P The Lord be with you.



G And with your spir - it.

P Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



G A - men.

Sit

Old Testament Reading: Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

- L** “Holy, holy, holy,”
- C** “**Holy, holy, holy,**”
- L** “Holy, holy, holy is the LORD of hosts;”
- C** “**Holy, holy, holy is the LORD of hosts;**”
- L** “the whole earth is full of His glory!”
- C** “**the whole earth is full of His glory!**”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “*Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!*”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “*Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.*”

⁸And I heard the voice of the Lord saying, “***Whom shall I send, and who will go for us?***” Then I said, “*Here am I! Send me.*”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Second Reading: Acts 2:14a, 22-36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “*Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.*

²²“ . . . *Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—* ²³*this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.* ²⁴*God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.* ²⁵*For David says concerning him,*

*“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’*

²⁹“*Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.* ³⁰*Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,* ³¹*he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.* ³²*This Jesus God raised up, and of that we all are witnesses.* ³³*Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.* ³⁴*For David did not ascend into the heavens, but he himself says,*

*“The Lord said to my Lord,
‘**Sit at my right hand,**
³⁵**until I make your enemies your footstool.**’*

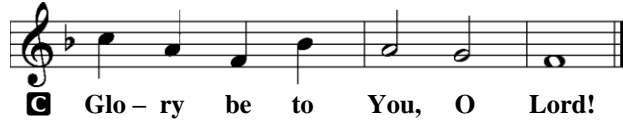
³⁶*Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”*

- A** This is the Word of the Lord.
- C** **Thanks be to God.**



Holy Gospel: John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “*Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.*”

³Jesus answered him, “*Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.*”

⁴Nicodemus said to him, “*How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?*”

⁵Jesus answered, “*Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.*”

⁹Nicodemus said to him, “*How can these things be?*”

¹⁰Jesus answered him, “*Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.*

¹⁶“*For God so loved the world, that he gave his only[-begotten] Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.*

P This is the Gospel of the Lord.



Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

L And the catholic faith is this,

All that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

- L** And yet there are not three Eternals, but one Eternal,
- C** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** and yet there are not three Almightyies, but one Almighty.
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** and yet there are not three Gods, but one God.
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** and yet there are not three Lords, but one Lord.
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

- L** The Father is not made nor created nor begotten by anyone.
- C** The Son is neither made nor created, but begotten of the Father alone.
- L** The Holy Spirit is of the Father and of the Son,
- C** neither made nor created nor begotten, but proceeding.
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.

- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- ALL** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- L** He is God, begotten from the substance of the Father before all ages;
- C** and He is man, born from the substance of His mother in this age;
- L** perfect God and perfect man,
- C** composed of a rational soul and human flesh;
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

- C** Although He is God and man, He is not two, but one Christ:
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.

- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn # 504 "Father Most Holy"



1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

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Sermon "Holy, Holy, Holy" Isaiah 6:1-8

Stand

Hymn # 965 "God Bless Our Native Land"



1 God bless our na - tive land; Firm may she ev - er stand
 2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem-pests rave, Rul - er of
 On Him we wait. Thou who art ev - er nigh, Guard-ing with

wind and wave, Do Thou our coun - try save By Thy great might.
 watch-ful eye, To Thee a - loud we cry: God save the state!

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Sit

Prayer of the Church

Responses:

- P** Lord, in Your mercy,
C hear our prayer.

Final Petition:

- P** Hear us Father for we pray in the name of Your Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever, who taught us to pray,

Lord's Prayer

LSB 196 Matthew 6:9-13

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect For the Church

P Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C Amen.

Benediction

LSB 202 Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be ✠ gracious to you.
The Lord look upon you with favor and give you peace.



C A-men, a-men, a - men.

Hymn # 506 "Glory Be to God the Father"



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

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Acknowledgments

Divine Service, Settings One, Three and Four and

Compline from Lutheran Service Book

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