The 16th Sunday After Pentecost

Saturday – September 11, 2021 – 5:30 pm. Worship Sunday – September 12, 2021 – 9:30 am. Worship & Live-Streamed 10:30 am. Bible Class



Friends in Christ Lutheran Church

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† Call to Worship †





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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

LSB 151 Matthew 28:19b; [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13 LSB 203

- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

John 20:19-23 LSB 213

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 151 [John 20:19–23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 🕂 Son and of the Holy Spirit.
- C Amen.

† Service of the Word †

Psalm 60

- P O God, you have rejected us, broken our defenses;
- you have been angry; oh, restore us
- ²You have made the land to quake; you have torn it open;
- repair its breaches, for it totters.

- P ³You have made your people see hard things;
- C you have given us wine to drink that made us stagger.
- \mathbf{P} ⁴You have set up a banner for those who fear you,
- C that they may flee to it from the bow.
- \mathbf{P} ⁵That your beloved ones may be delivered,
- C give salvation by your right hand and answer us!
- \mathbf{P} ⁶God has spoken in his holiness:
- \mathbf{C} "With exultation I will divide up Shechem
- P and portion out the Vale of Succoth.
- C ⁷Gilead is mine; Manasseh is mine;
- P Ephraim is my helmet;
- C Judah is my scepter.
- P ⁸Moab is my washbasin;
- upon Edom I cast my shoe;
- over Philistia I shout in triumph." C
- ⁹Who will bring me to the fortified city? P
- \mathbf{C} Who will lead me to Edom?
- ¹⁰Have you not rejected us, O God? P
- C You do not go forth, O God, with our armies.
- P ¹¹Oh, grant us help against the foe,
- C for vain is the salvation of man!
- P ¹²With God we shall do valiantly;
- it is he who will tread down our foes. C

All Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Kyrie

LSB 152

 $[\mathbf{P}]$ In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

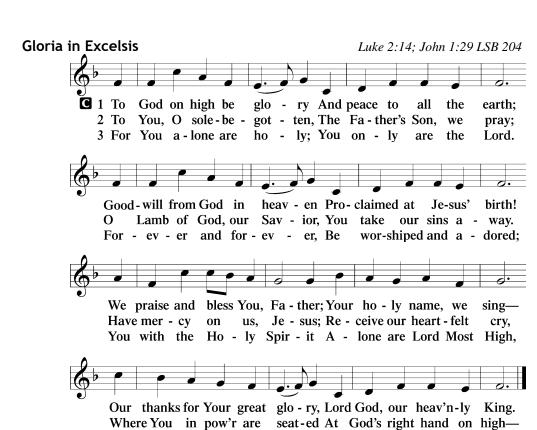


 \mathbf{P} For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Help, save, comfort and defend us, gracious Lord.





Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

God the Fa-ther's glo-ry. "A-men!" our glad re-ply.



Sit

Old Testament Reading: Isaiah 50:4-10

⁷But the Lord GOD helps me;

therefore I have not been disgraced;

4The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

5The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

6I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. ¹⁰Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

- A This is the Word of the Lord.
- **C** Thanks be to God.

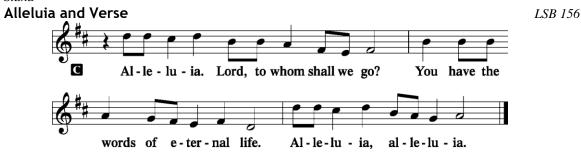
Epistle: James 3:1-12

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand



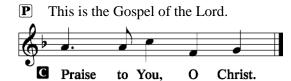
Holy Gospel: Mark 9:14-29

P The Holy Gospel according to St. Mark, the ninth chapter.

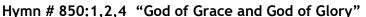


¹⁴ When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him.

¹⁶And he asked them, "What are you arguing about with them?" ¹⁷And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." ²³And Jesus said to him, "If you can! All things are possible for one who believes." ²⁴Immediately the father of the child cried out and said, "I believe; help my unbelief!" ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" ²⁹And he said to them, "This kind cannot be driven out by anything but prayer."



Sit





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Stand

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life + everlasting. Amen.



Sit

Prayer of the Church

Responses:

- **P** Lord, in Your mercy,
- **C** hear our prayer.

Final Petition:

Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, risen, ascended, glorious, interceding for us, and teaching us to pray,

Lord's Prayer

LSB 162 Matthew 6:9–13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

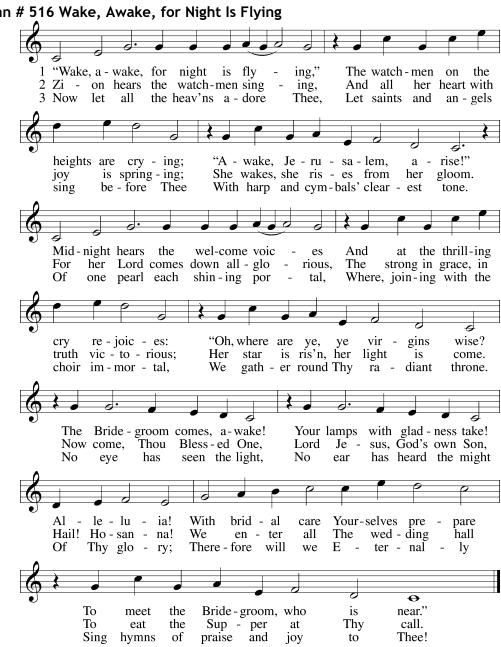
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Hymn # 516 Wake, Awake, for Night Is Flying



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Acknowledgments

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