The 19th Sunday After Pentecost

Saturday – October 2, 2021 – 5:30 pm. Worship Sunday – October 3, 2021 – 9:30 am. Worship & Live-Streamed 10:30 am. Bible Class



"Like His Brothers in Every Respect"

Friends in Christ Lutheran Church

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† Call to Worship †

Hymn # 644 "The Church's One Foundation"



Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their baptism.

Invocation

Matthew 28:19b; 18:20

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

1 John 1:8–9 LSB 151

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

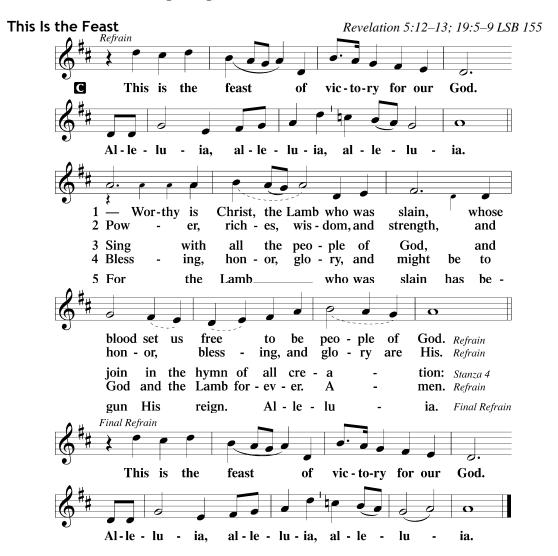
[John 20:19-23] LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

† Service of the Word †

Psalm 8

- P ¹O LORD, our Lord,
 - how majestic is your name in all the earth!
- You have set your glory above the heavens.
- P ²Out of the mouth of babes and infants, you have established strength
- because of your foes, to still the enemy and the avenger.
- ³When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,
- 4what is man that you are mindful of him, and the son of man that you care for him?
- P ⁵Yet you have made him a little lower than the heavenly beings
- and crowned him with glory and honor.
- ⁶You have given him dominion over the works of your hands;
- you have put all things under his feet,
- P ⁷all sheep and oxen,
- and also the beasts of the field,
- P 8the birds of the heavens, and the fish of the sea,
- whatever passes along the paths of the seas.
- P ⁹O LORD, our Lord,
- **C** how majestic is your name in all the earth!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Genesis 2:18-25

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said.

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Hebrews 2:1-18

Hebrews 2:1–18

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

"What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to

glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

"I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel: Mark 10:2-16

P The Holy Gospel according to St. Mark, the tenth chapter.



² Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?"

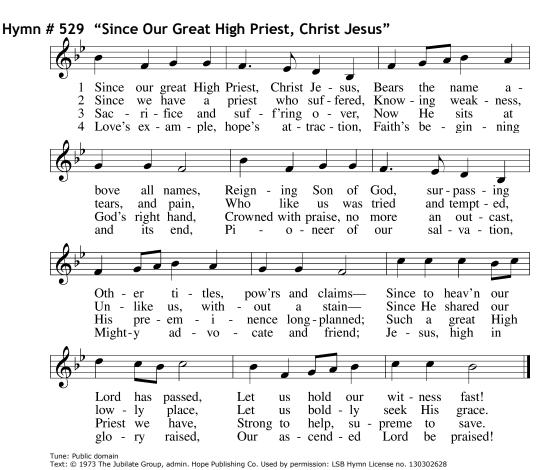
³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.' So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate."

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, "Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery."

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶And he took them in his arms and blessed them, laying his hands on them.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

¹³And again,



Sermon "He Had to be Made Like His Brothers in Every Respect" Hebrews 2:6-18

Stand

Nicene Creed LSB 158

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

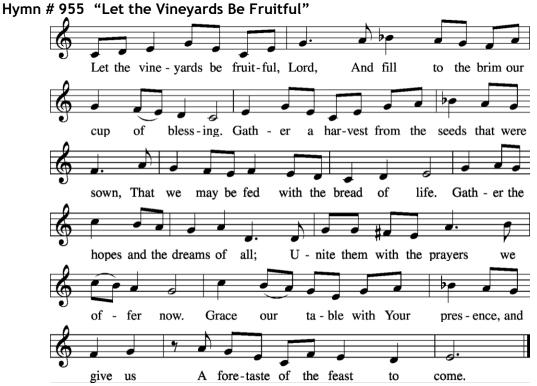
And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



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Stand

Prayers:

Responses:

- **P** Lord, in Your mercy,
- **C** hear our prayer.

Final Petition:

- Hear us Father for we pray in the name of our Lord Jesus Christ, risen from the dead and reigning together with You and the Holy Spirit, now and into all eternity.
- C Amen.

† Service of the Sacrament †



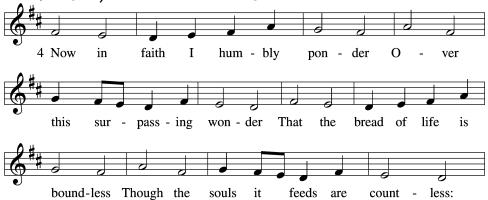


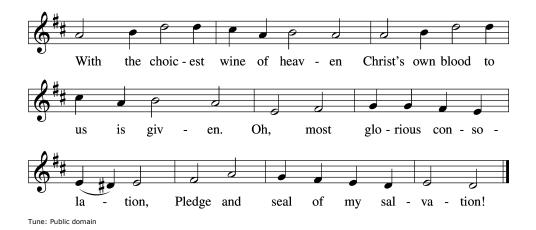
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Preface LSB 208

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Hymn # 636:4 "Soul, Adorn Yourself with Gladness"





Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LSB 209

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19 LSB 163

P The peace of the Lord be with you always.



Hymn # 636:5-6 "Soul, Adorn Yourself with Gladness"



Distribution

Thanksgiving LSB 200

A O give thanks to the Lord, for He is good,

C and His mercy endures forever.

Hymn # 636:8 "Soul, Adorn Yourself with Gladness"



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Hymn # 770 "What a Friend We Have in Jesus"



- 1 What a friend we have in Je-sus, All our sins and griefs to bear!
- 2 Have we tri als and temp-ta-tions? Is there trou-ble an y-where?
- 3 Are we weak and heav y lad en, Cum bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer! We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—Can we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

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