

The Fifth Sunday in Lent

Sunday – April 3, 2022 – 9:30 a.m. Worship
(In-Person & Live -Streamed)



Friends In Christ Lutheran Church

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† Call to Worship †

Greeting

Hymn # 423 “Jesus, Refuge of the Weary”

LSB



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8-9 LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C I, a poor sinner, plead guilty before God of all sins.
In many different ways I have not responded to God's grace.
I have lived as if God did not matter and as if I mattered most.

**My Lord's name I have not honored as I should;
my worship and prayers have faltered.
I have not let His love form my heart and guide my life,
and so my love for others has failed.
There are those whom I have hurt, and those whom I have failed to help.
In my thoughts and desires I have followed my own sinful ways.
I want to desire God's ways and I want to do better.
God, be merciful to me, a sinner.**

Absolution

LSB 203 [John 20:19-23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.
- C** Amen.

† Service of the Word †

Reading: Psalm 130

- P** ¹Out of the depths
I cry to you, O LORD!
- C** ²**O Lord, hear my voice!**
- P** Let your ears be attentive
to the voice of my pleas for mercy!
- C** ³**If you, O LORD, should mark iniquities,
O Lord, who could stand?**
- P** ⁴But with You there is forgiveness,
that You may be feared.
- C** ⁵**I wait for the LORD, my soul waits,
and in his Word I hope;**
- P** ⁶my soul waits for the Lord
more than watchmen for the morning,
- C** **more than watchmen for the morning.**
- P** ⁷O Israel, hope in the LORD!
- C** **For with the LORD there is steadfast love,
and with Him is plentiful redemption.**
- P** ⁸And He will redeem Israel
from all his iniquities.
- ALL** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever! Amen**

Kyrie

Mark 10:47 LSB 204



- C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Micah 7:18-20

¹⁸Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

¹⁹He will again have compassion on us;
he will tread our iniquities under foot.

You will cast all our sins
into the depths of the sea.

²⁰You will show faithfulness to Jacob
and steadfast love to Abraham,
as you have sworn to our fathers
from the days of old.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse for Lent

Joel 2:13 LSB 157

C Re - turn to the Lord, your God, for He is gra-cious and
 mer - ci - ful, slow to an - ger, and a-bound - ing in
 stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel: Luke 24:44-47

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

⁴⁴Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

HYMN # 430 My Song is Love Unknown (V. 1-2, 6-7)

LSB

1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 6 In life no house, no home My Lord on earth might
 7 Here might I stay and sing, No sto - ry so di -
 me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 have; In death no friend - ly tomb But what a strang - er
 vine! Nev - er was love, dear King, Nev - er was grief like
 be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 gave. What may I say? Heav'n was His home
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
Who at my need His life did spend!
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683
Tune: John N. Ireland, 1879–1962
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Sermon: *Fixing "The Vorce"; Reclaiming the Bride*

Sermon Texts:

2 Corinthians 5:18-19:

¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling^[a] the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Revelation 19:7, 9:

⁷ Let us rejoice and exult
and give him the glory,
for the marriage of the Lamb has come,
and his Bride has made herself ready;

⁹ And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God."

Revelation 21: 2, 9:

² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

⁹ Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb."

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures**

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

Responses:

- P** Lord, in Your mercy,
C hear our prayer.

Final Petition:

- P** Hear us, Father, for we pray in the name of Jesus Christ, Your Son, our Lord,
Who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL Amen

Offering

Offering Hymn # 630:4 "Now, My Tongue, the Mystery Telling" (Tune LSB # 621)

The image shows the musical notation for the hymn "Now, My Tongue, the Mystery Telling". It consists of four staves of music in a single system, all in treble clef with a key signature of one flat (B-flat). The first staff begins with a 5/4 time signature. The lyrics are written below the notes: "Glo - ry let us give and bless - ing To the Fa - ther and the Son, Hon - or, thanks, and praise ad - dress - ing, While e - ter - nal a - ges run; And the Spi - rit e'er con - fess - ing Who from both with both is One." The music features a mix of quarter, eighth, and half notes, with some rests and ties.

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† Service of the Sacrament †

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29 LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Stand

Thanksgiving

Psalms 107:1 LSB 200

- A** O give thanks unto the Lord, for He is good,
- C** and His mercy endures forever.

Nunc Dimittis

Luke 2:29–32 LSB 211



- C** 1 O Lord, now let Your ser - vant De -
- 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1 LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn # 644 “The Church’s One Foundation”

LSB



1 The Church’s one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - ’ry na - tion, Yet one o’er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav’n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, “How long?”
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav’n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - ’ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76
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