

# The Fifth Sunday in Lent

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Sunday – March 17, 2024 – 9:30 a.m. Worship  
*(In-Person & Live -Streamed)*



Friends In Christ Lutheran Church

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# † Call to Worship †

## Greeting

## Opening Hymn #704 “Renew Me, O Eternal Light”

LSB

1 Re - new me, O e - ter - nal Light, And let my  
2 Re - move the pow'r of sin from me And cleanse all  
3 Cre - ate in me a new heart, Lord, That glad - ly  
4 Grant that I on - ly You may love And seek those  
heart and soul be bright, Il - lu - mined with the  
my im - pu - ri - ty That I may have the  
I o - bey Your Word. Let what You will be  
things which are a - bove Till I be - hold You  
light of grace That is - sues from Your ho - ly face.  
strength and will Temp - ta - tions of the flesh to still.  
my de - sire, And with new life my soul in - spire.  
face to face, O Light e - ter - nal, through Your grace.

Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt.  
Tune: As hymnodus sacer, 1625, Leipzig  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*1 John 1:8–9 LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** I, a poor, miserable sinner, plead guilty before God of all sins.  
I have lived as if God did not matter and as if I mattered most.  
My Lord's name I have not honored as I should;  
my worship and prayers have faltered.  
I have not let His love have its way with me,  
and so my love for others has failed.  
There are those whom I have hurt, and those whom I have failed to help.  
In my thoughts and desires I have followed my own sinful ways.  
I am heartily sorry for all of this.  
I want to desire God's ways and I want to do better.  
God, be merciful to me, a sinner.

## Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.
- C** Amen.

Stand

## $\dagger$ Service of the Word $\dagger$

### Psalm: Psalm 119:9-16

BETH

- P**<sup>9</sup>How can a young man keep his way pure?  
**C** By guarding it according to Your word.
- P**<sup>10</sup>With my whole heart I seek You;  
**C** let me not wander from Your commandments!
- P**<sup>11</sup>I have stored up your word in my heart,  
**C** that I might not sin against You.
- P**<sup>12</sup>Blessèd are you, O LORD;  
**C** teach me Your statutes!
- P**<sup>13</sup>With my lips I declare  
**C** all the just decrees of Your mouth.
- P**<sup>14</sup>In the way of Your testimonies I delight  
**C** as much as in all riches.
- P**<sup>15</sup>I will meditate on Your precepts  
**C** and fix my eyes on Your ways.
- P**<sup>16</sup>I will delight in Your statutes;  
**C** I will not forget Your word.
- ALL** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Kyrie

Mark 10:47 LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.
- P** Let us pray.  
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

## Old Testament Reading: Jeremiah 31:31-34

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Verse for Lent

*Joel 2:13 LSB 157*

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## Holy Gospel: Mark 10:32-45

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

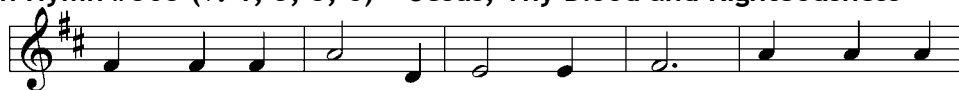
**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## Sermon Hymn #563 (v. 1, 3, 5, 6) “Jesus, Thy Blood and Righteousness”

*LSB*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
5 When from the dust of death I rise To claim my  
6 Je - sus, be end - less praise to Thee, Whose bound - less



are, my glo - rious dress; Midst flam - ing worlds, in  
mer - cy seat of God Pleads for the cap - tives'  
man - sion in the skies, This then shall be my  
mer - cy hath for me, For me, and all Thy



these ar - rayed, With joy shall I lift up my head.  
lib - er - ty, Was al - so shed in love for me.  
on - ly plea: Je - sus hath lived and died for me.  
hands have made, An ev - er - last - ing ran - som paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

*Stand*

**Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{†}$  of the world to come. Amen.

Offerings are brought to the LORD's altar

*Sit*

**Prayer of the Church**

Responses:

**P** Lord, in Your mercy,  
**C** Hear our prayer.

Final Petition:

**P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## † Service of the Sacrament †

### Hymn 630 v.1 “Now, My Tongue, the Mystery Telling”

(Tune LSB #621)

1 Now, my tongue, the mys - ter - y tell - ing of the glo - rious  
bod - y sing, and the blood, all price ex - cel - ing,  
which the Gen - tiles' Lord and King, once on earth a - mong us  
dwell - ing, shed for this world's ran - som - ing.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940 Tune: Chants ordinaires de l'Office Divin, Paris, 1881  
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**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Hymn 630 v.2-3 “Now, My Tongue, the Mystery Telling”

(Tune LSB #621)

2 Giv'n for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, His  
us be - low, He with us in con - verse blend - ing  
cho - sen band, Je - sus, with the Law com - ply - ing,  
dwelt, the seed of truth to sow, 'til He closed with won - drous  
keeps the feast its rites de - mand; Then, more pre - cious food sup -  
end - ing His most pa - tient life of woe.  
ply - ing, gives Him - self with His own hand.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940 Tune: Chants ordinaires de l'Office Divin, Paris, 1881  
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## Prayer of Thanksgiving

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

- P** Hear us as we pray in Jesus' name and as He has taught us:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

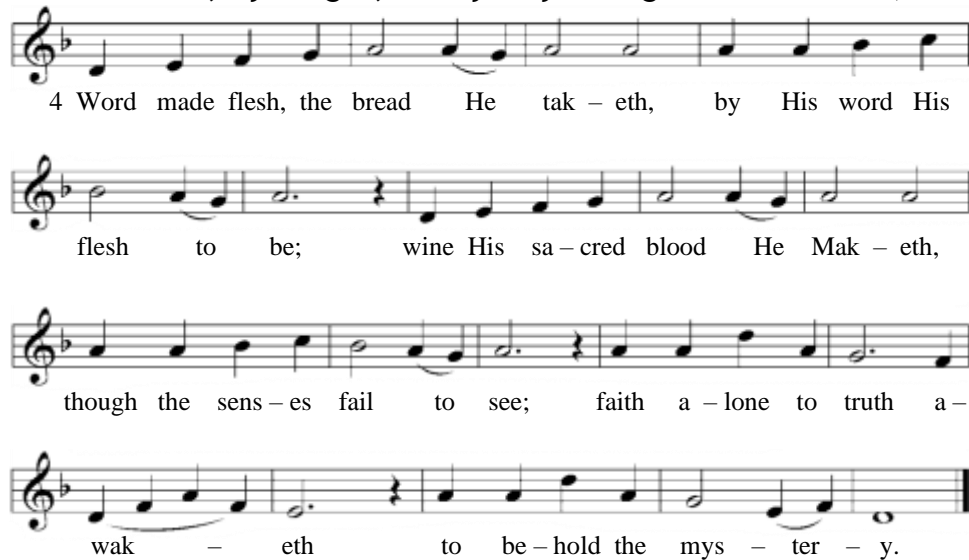
*John 20:19 LSB 163*

- P** The peace of the Lord be with you always.  
**C** Amen.



## Hymn 630 v.4 “Now, My Tongue, the Mystery Telling”

(Tune LSB #621)



4 Word made flesh, the bread He tak - eth, by His word His  
flesh to be; wine His sa - cred blood He Mak - eth,  
though the sens - es fail to see; faith a - lone to truth a -  
wak - eth to be - hold the mys - ter - y.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940 Tune: Chants ordinaires de l'Office Divin, Paris, 1881  
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*Sit*

## Distribution of the LORD's Supper

*Stand*

## Thanksgiving

- P** O give thanks to the Lord, for He is good,
- C** and His mercy endures forever.

## Hymn 630 v.5 “Now, My Tongue, the Mystery Telling”

(Tune LSB #621)



△ 5 Glo - ry let us give and bless - ing to the Fa - ther  
and the Son, Hon - or, thanks, and praise ad - dress - ing  
While e - ter - nal a - ges run; And the Spri - rit e'er con -  
fess - ing Who from both with both is One

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940 Tune: Chants ordinaires de l'Office Divin, Paris, 1881  
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## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*Numbers 6:24–26 LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

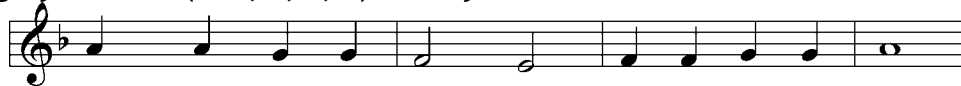
The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn #430 (V. 1, 2, 4, 6) “Glory Be to Jesus”

*LSB*



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
4 A - bel's blood for ven - geance Plead - ed to the skies;  
6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
But the blood of Je - sus For our par - don cries.  
Loud - er still and loud - er Praise the pre - cious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.  
Tune: Friedrich Filitz, 1804–76  
Text and tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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