

# The 24<sup>th</sup> Sunday After Pentecost

Sunday – November 12, 2023 – 9:30 a.m. Worship

*(In-Person & Live -Streamed)*



## Friends In Christ Lutheran Church

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# † Call to Worship †

## Greeting

### Hymn #686 (v. 1,3-4) "Come, Thou Fount of Every Blessing"



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.  
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.
- C** Amen.

Stand

## $\dagger$ Service of the Word $\dagger$

### Responsive Reading: Psalm 70

- P**<sup>1</sup> Make haste, O God, to deliver me!
- C** O LORD, make haste to help me!
- P**<sup>2</sup> Let them be put to shame and confusion who seek my life!
- C**<sup>3</sup> Let them turn back because of their shame who say, "Aha, Aha!"
- P**<sup>4</sup> May all who seek you rejoice and be glad in you!
- C** May those who love your salvation say evermore, "God is great!"
- P**<sup>5</sup> But I am poor and needy;
- C** hasten to me, O God!
- P** You are my help and my deliverer;
- C** O LORD, do not delay!

**ALL** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Kyrie

Mark 10:47 LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading: Amos 5:18-24

<sup>18</sup>Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

<sup>19</sup>as if a man fled from a lion,

and a bear met him,

or went into the house and leaned his hand against the wall,

and a serpent bit him.

<sup>20</sup>Is not the day of the LORD darkness, and not light,

and gloom with no brightness in it?

<sup>21</sup>“I hate, I despise your feasts,

and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the peace offerings of your fattened animals,

I will not look upon them.

<sup>23</sup>Take away from me the noise of your songs;

to the melody of your harps I will not listen.

<sup>24</sup>But let justice roll down like waters,

and righteousness like an ever-flowing stream.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: 1 Thessalonians 4:13-18

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

<sup>18</sup>Therefore encourage one another with these words.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Holy Gospel: Matthew 25:1-13**

- P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
- C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup>Watch therefore, for you know neither the day nor the hour.”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

*Sit*  
**Sermon Hymn #725 “Children of the Heavenly Father”**

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
 2 God His own doth tend and nour - ish; In His  
 3 Nei - ther life nor death shall ev - er From the  
 4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in  
 ho - ly courts they flour - ish. From all e - vil things He  
 Lord His chil - dren sev - er; Un - to them His grace He  
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.  
 spares them; In His might - y arms He bears them.  
 show - eth, And their sor - rows all He know - eth.  
 sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958  
 Tune: Lofsånger och andeliga visor, 1873, Sweden  
 Text: Public domain  
 Tune: Public domain

# Sermon "Our Little Piece of Judgement Day"

Sermon Text: 1 Thessalonians 4:13-18

Stand

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Offering

### Offering Hymn: (v.4) "730 What Is the World to Me"

4 What is the world to me! My Je - sus is my trea - sure,  
My life, my health, my wealth, My friend, my love, my plea - sure,  
My joy, my crown, my all, My bliss e - ter - nal - ly.

Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645-1732; tr. August Crull, 1845-1923, alt.  
Tune: Ahasverus Fritsch, 1629-1701  
Text and tune: Public domain

Sit

## Prayer of the Church

Responses:

**P** Lord, in Your mercy,  
**C** Hear our prayer.

Final Petition:

**P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, Who has forgiven our sins,  
healed our diseases, will one day raise us from the dead and has taught us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Stand*

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

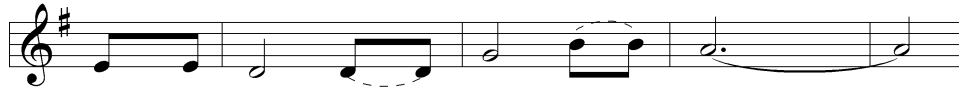


**C** A-men, a-men, a - men.

## Closing Hymn #739 "Precious Lord, Take My Hand"



1 Pre - cious Lord, take my hand, Lead me on, let me stand;  
2 When my way grows drear, Pre - cious Lord, lin - ger near,  
3 When the dark - ness ap - pears And the night draws near



I am tired, I am weak, I am worn.  
When my life is al - most gone,  
And the day is al - most gone,



Through the storm, through the night, Lead me on to the light.  
Hear my cry, hear my call; Hold my hand lest I fall.  
At the riv - er I stand; Guide my feet, hold my hand,



Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899-1993

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## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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