# Christmas Day Unto You – This Day

Sunday – December 25, 2023 – 9:30 a.m. Worship (In-Person & Live -Streamed)



## Friends In Christ Lutheran Church

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# 🔊 Call to Worship

Pre-Service Music: "For To You Is Born This Day" Bonnie Nelson & Mark Stevens **Christmas Greeting & Opening Prayer** Opening Hymn #384 "Of the Father's Love Begotten" 1 Of the Fa - ther's love be - got - ten Ere the worlds be 2 Oh, that birth for - ev - er bless - ed, When the 3 This is He whom seers in old time Chant - ed of 4 O ye heights of heav'n, a - dore Him; An gel  $\triangle$  5 Christ, to Thee, with God the Fa ther, And, 0 Ho - ly He is Al - pha gan to be, and O - me ga, full of Ho - ly By the Ghost con - ceiv grace, ing, one ac - cord, Whom the voic - es of the proph ets Pow'rs, do - min - ions, be prais - es sing. bow fore Ghost, to Thee Hymn and chant and high thanks - giv ing He the source, the end - ing He, Of the things that are, Bore the Sav - ior of our race, And the Prom-ised in their faith - ful word. Now He shines, the ex - tol our un - end - ing And our God and King. Let no tongue on earth And prais - es Hon - or, glo - ry, be, and been, fu have And that ture years shall see deem First re - vealed His sa cred face er, pect ed; Let cre - a tion praise its Lord con -Ev 'ry lent, voice ring si in cert min ion, And e ter - nal vic to - ry Ev - er - more and ev er more. --Ev - er - more \_ ev and er more. Ev - er - more and ev er more. er - more. Ev - er - more and ev -Ev - er - more and Text: Aurelius Prudentius Clemens, 348-c. 413; (sts. Tune: Plainsong, 13th cent., mode V Text and tune: Public domain ev - er - more. A - men. -4): tr. John Mason Neale, 1818-66, alt.; (st. 5): tr. Henry W. Baker, 1821-77

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit. P
- C Amen.

#### Exhortation

1 John 1:8–9 LSB 151

Matthew 28:19b; 18:20

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all С unrighteousness.

Silence for reflection on God's Word and for self-examination.

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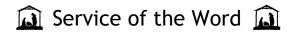
### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

### [John 20:19–23] LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.



## Responsive Reading: Psalm 2

- $\mathbf{P}^{1}$ Why do the nations rage and the peoples plot in vain?
- **C**<sup>2</sup>The kings of the earth set themselves, and the rulers take counsel together,
- P against the LORD and against His anointed, saying, <sup>3</sup>"Let us burst Their bonds apart
- **C** and cast away Their cords from us."
- $\mathbf{P}^{4}$ He who sits in the heavens laughs;
- **C** the Lord holds them in derision.
- **₽**<sup>5</sup>Then He will speak to them in His wrath,
- **C** and terrify them in His fury, saying,
- **₽**<sup>6</sup>"As for Me, I have set My King
- **C** on Zion, my holy hill."
- $\mathbf{P}^{7}$ I will tell of the decree:
- C The LORD said to Me, "You are my Son; today I have begotten You.
- P<sup>8</sup>Ask of Me, and I will make the nations Your heritage,
- **C** and the ends of the earth Your possession.
- $\mathbf{P}^{9}$ You shall break them with a rod of iron
- **C** and dash them in pieces like a potter's vessel."
- $\mathbf{P}^{10}$ Now therefore, O kings, be wise;
- **C** be warned, O rulers of the earth.
- $\mathbf{P}^{11}$ Serve the LORD with fear,
- **C** and rejoice with trembling.
- $\mathbf{P}^{12}$ Kiss the Son, lest He be angry,
- **C** and you perish in the way,
- **P** for His wrath is quickly kindled.
- **C** Blessèd are all who take refuge in Him.
- **ALL** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### Kyrie

**P** In peace let us pray to the Lord.



Mark 10:47 LSB 152

#### LSB 151

**P** For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



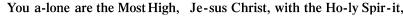
Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.









#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
  - Almighty God, grant that the birth of Your only-begotten Son in the flesh
- **C** may set us free from the bondage of sin;
- ALL through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Sit

#### Old Testament Reading: Isaiah 52:7-10

<sup>7</sup>How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." <sup>8</sup>The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. <sup>9</sup>Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people: he has redeemed Jerusalem. <sup>10</sup>The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Epistle: Hebrews 1:1-2; 2:5-11a

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

"What is man, that you are mindful of him, or the son of man, that you care for him?

<sup>7</sup>You made him for a little while lower than the angels;

you have crowned him with glory and honor,

<sup>8</sup>putting everything in subjection under his feet."

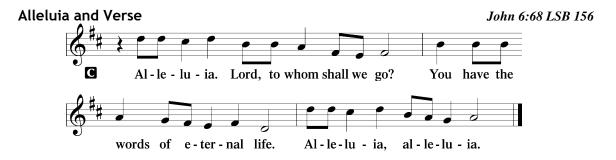
Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin.

A This is the Word of the Lord.

**C** Thanks be to God.

Stand



#### Holy Gospel: John 1:1-18

**P** The Holy Gospel according to St. John, the first chapter.



<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

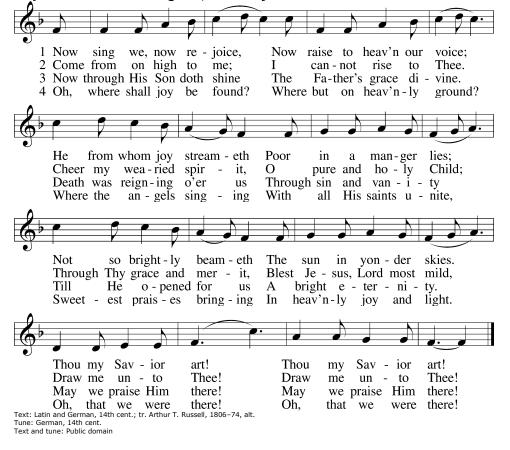
<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. <sup>15</sup>(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.") <sup>16</sup>And from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.

**P** This is the Gospel of the Lord.



Sermon Hymn #386 "Now Sing We, Now Rejoice"



Sermon "To All Who Did Receive Him . . . "

John 1:12-13

Stand

#### **Nicene Creed**

**C** I believe in one God,

the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

#### Prayer of the Church

#### Responses:

- **P** Lord, in Your mercy,
- **C** Hear our prayer.

#### Final Petition:

P

Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

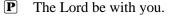
#### Stand

Offerings are brought to the LORD's Altar

# $\widehat{\mathbf{A}}$ Service of the Sacrament $\widehat{\mathbf{A}}$

#### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160





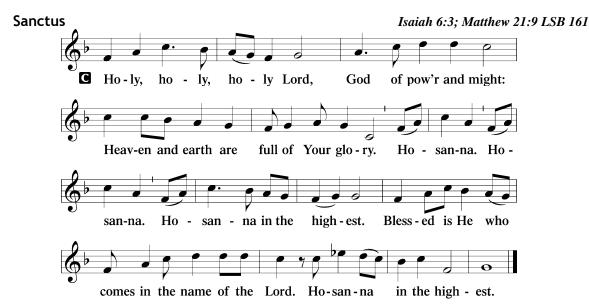
**P** Lift up your hearts.



**P** Let us give thanks to the Lord our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

**C** Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Lord's Prayer

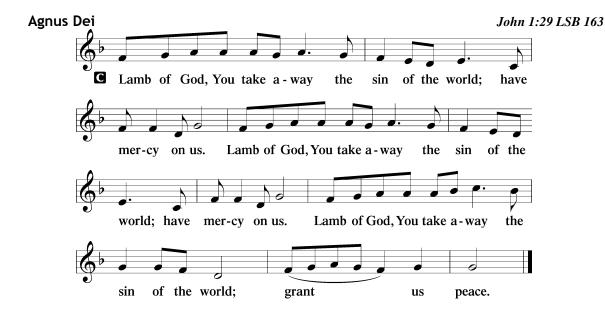
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Pax Domini

**P** The peace of the Lord be with you always.



John 20:19 LSB 163



Sit

#### Distribution

Stand

#### Thanksgiving

**P** O give thanks to the Lord, for He is good,

**C** for His mercy endures forever.

#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Benediction

Numbers 6:24–26 LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sending Hymn #387 "Joy to the World"

1 Joy to the world, the Lord is come! Let earth her re - ceive 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -3 No more let sins and grow Nor sor - rows thorns in - fest the 4 He rules the world with truth and And makes the grace na - tions King; 'ry pare Him Let ev heart pre ploy, While fields and floods, rocks, ĥills, and ground; He make His bless ings comes to of prove The glo ries His righ teous -\_ room And heav'n and na - ture sing, And heav'n and na - ture plains Re - peat the sound-ing joy, Re - peat the sound-ing flow the curse is found, Far as Far as the curse is ness And won - ders of His love, And won - ders of His sing, And heav'n, and heav'n and na ture sing. Re peat, the sound - ing joy, re peat joy. found, Far as, far as the curse is found. love, And won - ders, won - ders of Text: Isaac Watts, 1674-1748 Tune: George Frideric Handel, 1685-1759, adapt. Text and tune: Public domain love. His Joyful Christmas blessings to everyone!

#### Acknowledgments

"For To You Is Born This Day" by John Purifoy

Divine Service, Setting One from Lutheran Service Book

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