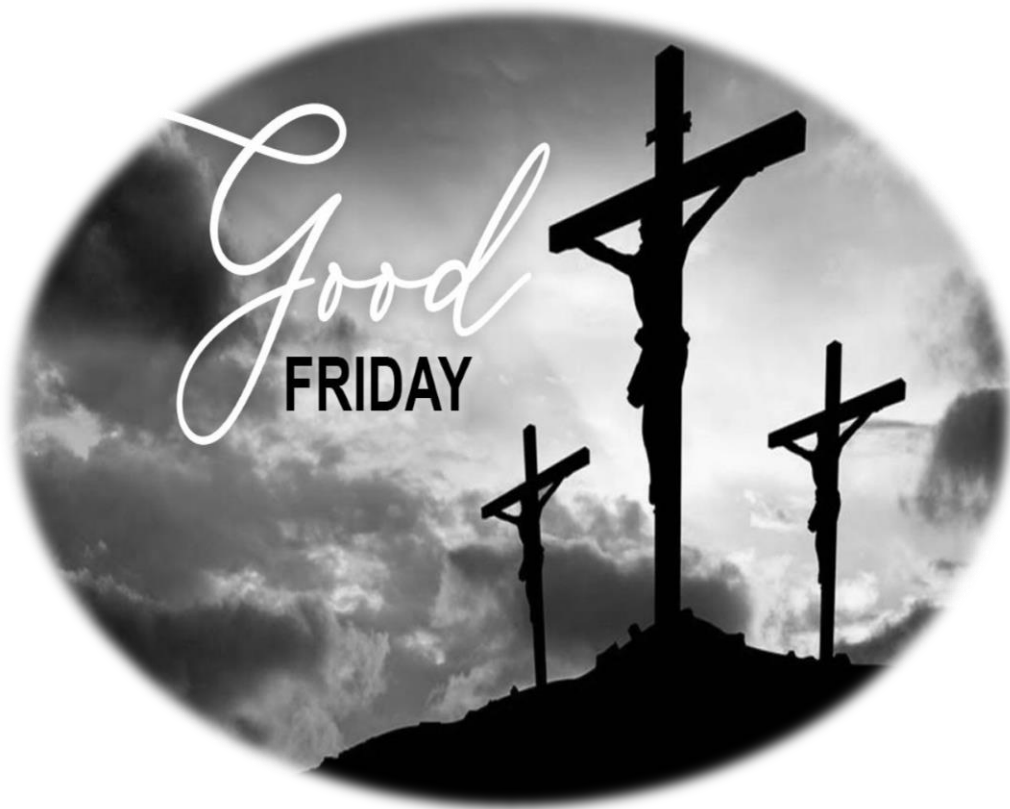


# Good Friday

Sunday – April 7, 2023 – 7:00 p.m. Worship

*(In-Person & Live -Streamed)*



Friends In Christ Lutheran Church

1338 Clay Street – Morris, IL – 60450

Website: [www.ficlc.org](http://www.ficlc.org) E-mail: [office@ficlc.org](mailto:office@ficlc.org) Office: (815)941-1255

# † Call to Worship †

*The congregation and pastor enter in silence.*

## Greeting and Opening Prayer

### Hymn #430 (v. 1-5) “My Song Is Love Unknown”

1 My song is love un-known, My Sav-ior's love to  
2 He came from His blest throne Sal-va-tion to be-  
3 Some-times they strew His way And His sweet prais-es  
4 Why, what hath my Lord done? What makes this rage and  
5 They rise and needs will have My dear Lord made a-  
me, Love to the love-less shown That they might love-ly  
stow; But men made strange, and none The longed-for Christ would  
sing; Re-sound-ing all the day Ho-san-nas to their  
spite? He made the lame to run, He gave the blind their  
way; A mur-der-er they save, The Prince of Life they  
be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in-deed,  
King. Then “Cru-ci-fy!” Is all their breath,  
sight. Sweet in-ju-ries! Yet they at these  
slay. Yet cheer-ful He To suf-f’ring goes  
My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them-selves dis-please And ’gainst Him rise.  
That He His foes From thence might free.

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 130302628

*Stand*

## Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Good Friday Prayer of Confession

**P** Tonight, we look on a sad sight. The Lord and Savior who many thought would deliver a nation, proclaim a Kingdom, and usher in eternity, hangs dying on a Roman cross. A disappointment for many to be sure, but through the Gospel inspired by the Holy Spirit, in the Father's plan we have come to faith that this Good Friday sacrifice brings us forgiveness of our sin, and our transgressions. We confess.

**C** Lord we are not the people you created us to be. We know our nature and our sin, but on this night especially we confess all of these, and throw ourselves again on Jesus’ suffering and death for our sin. Forgive us and lead us as your repentant children.

**P** And this is **Good Friday** because the news from that cross is **good**, the deed is done, the sacrifice made, the payment for sin received. You are forgiven in the name of the father son and Holy Spirit. Amen.

**C** Thank you Jesus, for your mercy, love, and sacrifice. Amen.

## Responsive Reading: Psalm 22:1, 6-11

- P** <sup>1</sup>My God, my God, why have you forsaken me?  
**C** Why are you so far from saving me, from the words of my groaning?
- P** <sup>6</sup>But I am a worm and not a man,  
**C** scorned by mankind and despised by the people.
- P** <sup>7</sup>All who see me mock me;  
**C** they make mouths at me; they wag their heads;
- P** <sup>8</sup>“He trusts in the LORD; let him deliver him;  
**C** let him rescue him, for he delights in him!”
- P** <sup>9</sup>Yet you are he who took me from the womb;  
**C** you made me trust you at my mother’s breasts.
- P** <sup>10</sup>On you was I cast from my birth,  
**C** and from my mother’s womb you have been my God.
- P** <sup>11</sup>Be not far from me,  
**C** for trouble is near, and there is none to help.

## Collect

- P** Let us pray.  
Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord’s passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.
- C** Amen.

*Sit*

## Epistle: Hebrews 4:14-16; 5:7-9

- P** The Epistle is from Hebrews, chapters four and five.
- <sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .
- <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him.
- P** This is the Word of the Lord.  
**C** Thanks be to God.

## Hymn #423 "Jesus, Refuge of the Weary"

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt. Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

## Holy Gospel:

LW Agenda

### [Portions of] "The Passion of Our Lord Jesus Christ Drawn from the Four Gospels"

*The following excerpt is from within the reading and will be read  
 responsively with the congregation.*

- P** Now at the feast it was the governor's custom to release to the crowd any one prisoner whom they asked for. They had at that time a notorious prisoner named Barabbas. He was in prison with the rebels who had committed murder in the uprising in the city.
- R** Pilate knew that it was out of malice that the chief priests handed Jesus over. Therefore he said to them, "Do you want me to release for you Barabbas or Jesus who is called Christ?"
- C** The chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.
- R** Pilate asked them again, "Which of the two do you want me to release for you?"
- C** And they cried out altogether, saying,  
 "Away with this man, and release for us Barabbas!"
- R** Again Pilate addressed them, for he wished to release Jesus. He said to them, "What shall I do then with Jesus who is called Christ? What shall I do with him whom you call the King of the Jews?"
- C** They all cried out, "Crucify him!"
- R** Pilate said to them, "Why? What evil has he done? I have found no guilt worthy of death in him; I will therefore punish him and let him go."
- C** They cried out all the louder, "Crucify him! Crucify him!"

## Good Friday Meditation: “Getting It; or Not”

*Stand*

### Prayer

- P** Let us pray.  
Lord God, our heavenly, Father . . . in Jesus’ name we pray,  
**C** Amen.

### Lord’s Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Hymn #456 (v. 1-3) “Were You There”

*Luke 22:33, 53 {2}; Matthew 28:6 {1}; Romans 6:3-4 {3}*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed Him to the tree? Were you  
3 Were you there when they laid Him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh . . .  
there when they nailed Him to the tree? Oh . . .  
there when they laid Him in the tomb? Oh . . .

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed Him to the tree?  
Were you there when they laid Him in the tomb?

Text and tune: African American spiritual, 19<sup>th</sup> cent., alt.  
Text and tune: Public domain

## † Silent Prayer †

**There will be no postlude.**  
**After your silent prayer, please leave quietly.**

**We wait for the Third Day . . .**

*The congregation leaves in silence.*

### Acknowledgments

Good Friday, Chief Service from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

**CCLI Copyright License** Includes access to lyrics in SongSelect 2492782 Size A

**CCLI Streaming Plus License** 21592990 Size A

