# The Fourth Sunday After Pentecost

Sunday - June 25, 2023 - 9:30 a.m. Worship

(In-Person & Live -Streamed)



## Friends In Christ Lutheran Church

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# 🕈 Call to Worship 🕇

### **Greeting and Opening Prayer**



Stand - The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

#### Matthew 28:19b; 18:20

- In the name of the Father and of the + Son and of the Holy Spirit.
  - Amen.

### Exhortation

C

#### Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

There will be a moment of silence for reflection on God's Word and for self-examination

### **Confession of Sins**

### LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Absolution

#### [John 20:19–23] LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

# † Service of the Word †

#### Responsive Reading: Psalm 91:1-10

- **P**<sup>1</sup>He who dwells in the shelter of the Most High
- **C** will abide in the shadow of the Almighty.
- **P**<sup>2</sup>I will say to the LORD, "My refuge and my fortress,
- **C** my God, in whom I trust."
- **P**<sup>3</sup>For He will deliver you from the snare of the fowler
- **C** and from the deadly pestilence.
- $\mathbf{P}^{4}$ He will cover you with His pinions,
- **C** and under His wings you will find refuge; His faithfulness is a shield and buckler.
- $\mathbf{P}^{5}$ You will not fear the terror of the night,
- **F** fou will not real the terror of the hig
- **C** nor the arrow that flies by day,
- $\mathbf{P}^{6}$  nor the pestilence that stalks in darkness,
- **C** nor the destruction that wastes at noonday.

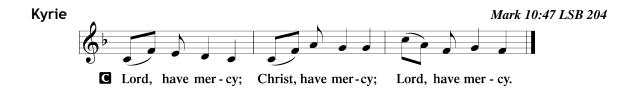
 $\mathbf{P}^{7}$ A thousand may fall at your side,

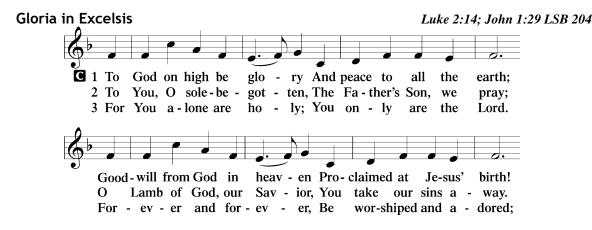
- C ten thousand at your right hand, but it will not come near you.
- **P**<sup>8</sup>You will only look with your eyes
- **C** and see the recompense of the wicked.

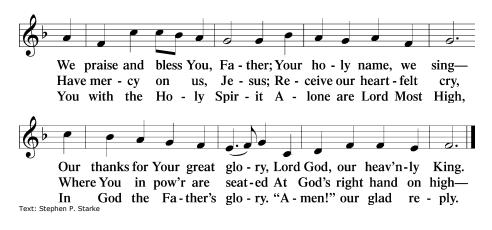
P<sup>9</sup>Because you have made the LORD your dwelling place—

- C the Most High, who is my refuge—
- $\mathbf{P}^{10}$  no evil shall be allowed to befall you,
- **C** no plague come near your tent.

**ALL** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.







#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### Old Testament Reading: Jeremiah 20:7-13

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed,

for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Epistle: Romans 6:12-23

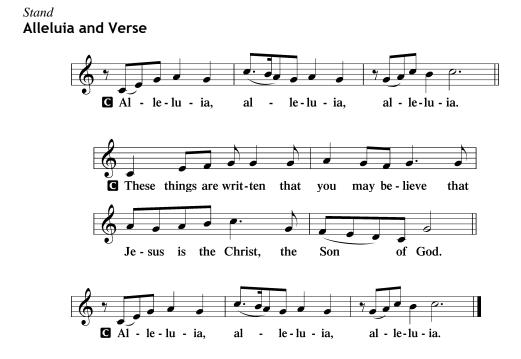
<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.



#### Holy Gospel: Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.

Glory to You, O Lord. С

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven."

P This is the Gospel of the Lord.

Praise to You, O Christ. С

#### Sit



Hymn #735 "Have No Fear, Little Flock"

## Sermon: "Yours, Mine: The Cause"

Jeremiah 20:7-13

Stand

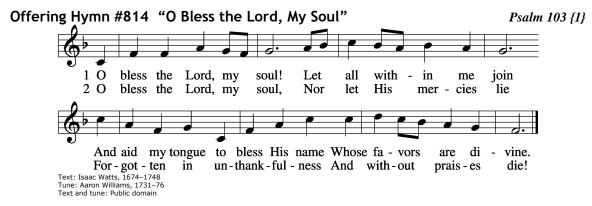
#### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Offerings are brought to the LORD's altar as we sing:



Sit

#### Prayer of the Church

**Responses:** 

**P** Lord, in Your mercy,

Hear our prayer.

# Final Petition:

С

Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, Who has forgiven our sins, healed our diseases, will one day raise us from the dead and has taught us to pray:

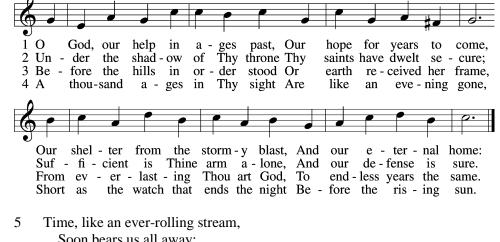
#### Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Benediction

- The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and + give you peace.
- **C** Amen.

Hymn #733 "O God, Our Help in Ages Past"



- Soon bears us all away; We fly forgotten as a dream Dies at the op'ning day.
- O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home!
   Text: Isaac Watts, 1674-1748, alt.
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#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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