

# The Fourth Sunday After Epiphany

Sunday – January 28, 2024 – 9:30 a.m. Worship

*(In-Person & Live -Streamed)*



Friends In Christ Lutheran Church

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## † Call to Worship †

### Greeting

#### Opening Hymn #849 “Praise the One Who Breaks the Darkness”



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955  
Tune: The Sacred Harp, 1844, Philadelphia  
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 130302628  
Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13 LSB 203*

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

LSB 203

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23] LSB 203

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## ✠ Service of the Word ✠

### Responsive Reading: Psalm 111

**P**<sup>1</sup>Praise the LORD! I will give thanks to the LORD with my whole heart,

**C** in the company of the upright, in the congregation.

**P**<sup>2</sup>Great are the works of the LORD,

**C** studied by all who delight in them.

**P**<sup>3</sup>Full of splendor and majesty is his work,

**C** and His righteousness endures forever.

**P**<sup>4</sup>He has caused his wondrous works to be remembered;

**C** the LORD is gracious and merciful.

**P**<sup>5</sup>He provides food for those who fear him;

**C** He remembers His covenant forever.

**P**<sup>6</sup>He has shown his people the power of His works,

**C** in giving them the inheritance of the nations.

**P**<sup>7</sup>The works of His hands are faithful and just;

**C** all His precepts are trustworthy;

**P**<sup>8</sup>they are established forever and ever,

**C** to be performed with faithfulness and uprightness.

**P**<sup>9</sup>He sent redemption to his people; He has commanded His covenant forever.

**C** Holy and awesome is His name!

**P**<sup>10</sup>The fear of the LORD is the beginning of wisdom;

**C** all those who practice it have a good understanding.

His praise endures forever!

**ALL** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Kyrie

Mark 10:47 LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29 LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading: Deuteronomy 18:15-20

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: 1 Corinthians 8:1-13

<sup>1</sup>Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



## Holy Gospel: Mark 1:21-28

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching.

<sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

<sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

<sup>25</sup>But Jesus rebuked him, saying, **“Be silent, and come out of him!”** <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among

themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.”<sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### Sermon Hymn #527 “O Savior, Precious Savior”



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836-79  
Tune: Arthur H. Mann, 1850-1929  
Text and tune: Public domain

### Sermon "A Glorious New Hope in This Old Place"

*Mark 1:21-28*

*Stand*

#### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

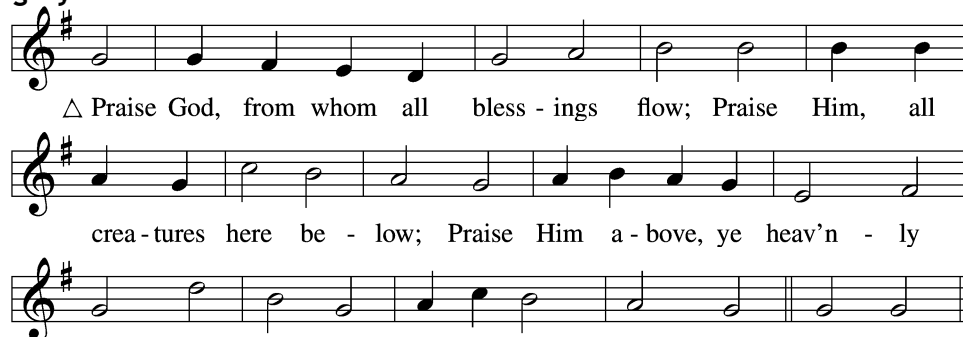
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

Offerings are brought to the LORD's altar as we sing:

### Offering Hymn

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

*Sit*

### Prayer of the Church

Responses:

- P** Lord, in Your mercy,  
**C** Hear our prayer.

Final Petition:

- P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord,  
born for us, risen for us, and returning for us; Who has taught us to pray:

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** Amen.

## Sending Hymn #694 “Thee Will I Love, My Strength, My Tower”



1 Thee will I love, my strength, my tow - er; Thee will I  
2 Thee will I love, my life, my Sav - ior, Who art my  
3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance  
4 O keep me watch - ful, then, and hum - ble; Per - mit me

love, my hope, my joy. Thee will I love with all my  
best and tru - est friend. Thee will I love and praise for -  
hath brought light to me; I thank Thee, who hast rich - ly  
nev - er - more to stray. Up - hold me when my feet would

pow - er, With ar - dor time shall ne'er de - stroy. Thee will I  
ev - er, For nev - er shall Thy kind - ness end. Thee will I  
giv - en All that could make me glad and free; I thank Thee  
stum - ble, And keep me on the nar - row way. Fill all my

love, O Light di - vine, So long as life is mine.  
love with all my heart— Thou my Re - deem - er art!  
that my soul is healed By what Thy lips re - vealed.  
na - ture with Thy light, O Ra - diance strong and bright!

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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