

# The Fifth Sunday After Epiphany

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Sunday – February 9, 2025 – 9:30 a.m. Worship

*(In-Person & Live -Streamed)*



Friends In Christ Lutheran Church

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# † Call to Worship †

## Greeting

## Opening Hymn #686 “Come, Thou Fount of Every Blessing”



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

*Please Stand – The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

## $\dagger$ Service of the Word $\dagger$

### Introit

**P** O God, be not far from me;

**C** O my God, make haste to help me!

**P** My mouth will tell of Your righteous acts, of Your deeds of salvation all the day,

**C** for their number is past my knowledge.

**P** With the mighty deeds of the Lord GOD I will come;

**C** I will remind them of Your righteousness, Yours alone.

**P** O God, from my youth You have taught me,

**C** and I still proclaim Your wondrous deeds.

**P** So even to old age and gray hairs, O God, do not forsake me,

**C** until I proclaim Your might to another generation, Your power to all those to come.

**ALL** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### Hymn of Praise #506 (v.1) "Glory Be to God the Father"

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
God the Son, Glo - ry be to God the Spir - it:  
Great Je - ho - vah, Three in One! Glo - ry,  
glo - ry While e - ter - nal a - ges run!

Text: Horatius Bonar, 1808-89 Tune: Walter G. Whinfield, 1865-1919 Text and tune: Public domain

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

### Old Testament Reading: Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

<sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle: 1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### Alleluia and Verse

*John 6:68 LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel: Luke 5:1-11

**P** The Holy Gospel according to St. Luke, the fifth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, “Put out

into the deep and let down your nets for a catch.”<sup>5</sup> And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.”<sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking.<sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.<sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.”<sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken,<sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.”<sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## † Installation of Officers & Board Members †

<b>Bonnie-Rydell-Nelson</b>	<i>Congregational Chair</i>
<b>Lori Stevens</b>	<i>Recording Secretary</i>
<b>Terry Carter</b>	<i>Board of Elders</i>
<b>Georgette Walker</b>	<i>Assistant Treasurer</i>
<b>Pam Kirk</b>	<i>Board of Outreach and Missions</i>

### Sermon Hymn #684 “Come unto Me, Ye Weary”

*(Sung to tune #672)*

1 “Come un – to Me, ye wea – ry, And I will give you rest.”  
 2 “Come un – to Me, ye wan – d’rers, And I will give you light.”  
 3 “Come un – to Me, ye faint – ing, And I will give you life.”  
 4 “And who – so – ev – er com – eth, I will not cast him out.”

O bless – ed voice of Je – sus, Which comes to hearts op – pressed!  
 O lov – ing voice of Je – sus, Which comes to cheer the night!  
 O cheer – ing voice of Je – sus, Which comes to aid our strife!  
 O pa – tient love of Je – sus, Which drives a – way our doubt,

It tells of ben – e – dic – tion, Of par – don, grace, and peace,  
 Our hearts were filled with sad – ness, And we had lost our way;  
 The foe is stern and ea – ger, The fight is fierce and long;  
 Which, though we be un – wor – thy Of love so great and free,

Of joy that hath no end – ing, Of love that can – not cease.  
 But Thou hast bro’t us glad – ness And songs at break of day.  
 But Thou hast made us might – y And strong – er than the strong.  
 In – vites us ver – y sin – ners To come, dear Lord, to Thee!

#672 Jerusalem the Golden-Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Alexander C. Ewing, 1830–95, alt.  
 #684 Come unto Me, Ye Weary- Text: William C. Dix, 1837–98, alt. Tune: Friedrich K. Anthes, 1812–after 1857  
 Texts and tunes: Public domain

*Please stand*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{†}$  everlasting. Amen.

Offerings are brought to the LORD's altar as we sing:

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

*Please be seated*

Responses:

**P** Lord, in Your mercy,  
**C** Hear our prayer.

Final Petition:

**P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever; Who has taught us to pray:

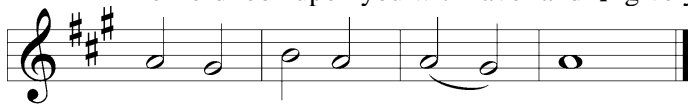
Lord’s Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Please stand

Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

Sending Hymn #704 “Renew Me, O Eternal Light”



1 Re - new me, O e - ter - nal Light, And let my  
2 Re - move the pow'r of sin from me And cleanse all  
3 Cre - ate in me a new heart, Lord, That glad - ly  
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the  
my im - pu - ri - ty That I may have the  
I o - bey Your Word. Let what You will be  
things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.  
strength and will Temp - ta - tions of the flesh to still.  
my de - sire, And with new life my soul in - spire.  
face to face, O Light e - ter - nal, through Your grace.

Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt. Tune: As hymnodus sacer, 1625, Leipzig Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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