

Good Friday

Friday – April 15, 2022 – 7:00 p.m. Worship
(In-Person & Live -Streamed)



Friends In Christ Lutheran Church

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† Call to Worship †

The pastor and congregation enter in silence.

Silent Prayer Before Worship

Merciful and everlasting God, Your Son offered Himself with faith in You and true worship of the heart. Grant that with hearts fixed on Jesus and faith in Him we may see Your grace and mercy calling us Your own and fear neither death nor hell, but live in devotion to our Savior, in anticipation of the blessings to come, and with joy before a world still in darkness. In Jesus name we pray. Amen.

Hymn: # 450 (V. 1 - 4) “O Sacred Head, Now Wounded”



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
2 How pale Thou art with an - guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round - ed With thorns, Thine on - ly crown.
How doth Thy face now lan-guish That once was bright as morn!
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.
Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Thy lips have of - ten fed me With words of truth and love;



Yet, though de-spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1564–1612

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Tune: Public domain

Stand
Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Collect of the Day: Good Friday

- P** Almighty God, graciously behold this, Your family, for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Reading: Psalm 22:1-7, 14-15, 19, 22, 27, 31

- P** ¹My God, my God, why have you forsaken me?
C **Why are you so far from saving me, from the words of my groaning?**
P ²O my God, I cry by day, but you do not answer,
C **and by night, but I find no rest.**
P ³Yet you are holy,
C **enthroned on the praises of Israel.**
P ⁴In you our fathers trusted;
C **they trusted, and you delivered them.**
P ⁵To you they cried and were rescued;
C **in you they trusted and were not put to shame.**
P ⁶But I am a worm and not a man,
C **scorned by mankind and despised by the people.**
P ⁷All who see me mock me;
C **they make mouths at me; they wag their heads;**
- P** ¹⁴I am poured out like water,
C **and all my bones are out of joint;**
P my heart is like wax;
C **it is melted within my breast;**
P ¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
C **you lay me in the dust of death.**
- P** ¹⁹But you, O LORD, do not be far off!
C **O you my help, come quickly to my aid!**

- P** ²²I will tell of your name to my brothers;
C **in the midst of the congregation I will praise you:**
- P** ²⁷All the ends of the earth shall remember
and turn to the LORD,
C **and all the families of the nations**
shall worship before you.
- P** ³¹they shall come and proclaim his righteousness to a people yet unborn,
C **that he has done it.**

ALL **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Sit

Old Testament Reading: Isaiah 53:1-8

A The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

- ¹Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?
- ²For he grew up before him like a young plant,
 and like a root out of dry ground;
he had no form or majesty that we should look at him,
 and no beauty that we should desire him.
- ³He was despised and rejected by men;
 a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
 he was despised, and we esteemed him not.
- ⁴Surely he has borne our griefs
 and carried our sorrows;
yet we esteemed him stricken,
 smitten by God, and afflicted.
- ⁵But he was wounded for our transgressions;
 he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
 and with his stripes we are healed.
- ⁶All we like sheep have gone astray;
 we have turned every one to his own way;
and the LORD has laid on him

the iniquity of us all.

- ⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

- A** This is the Word of the Lord.
C Thanks be to God.

Silence

Collect

- P** Let us pray.
Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.
C Amen.

Epistle: Romans 5:12, 15-21

- A** The Epistle is from the book of Romans, chapters five:

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰Now the law came in to increase the trespass, but where sin

increased, grace abounded all the more,²¹so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Silence

Special Music: "Were You There"

The Betrayal and Arrest of Jesus: John 19:1-35

- P** The Passion of Our Lord, Jesus Christ, according to St. John's Gospel:

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”

⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, **“You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”** ¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”

¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic, Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?”

The chief priests answered, “We have no king but Caesar.”¹⁶ So he delivered him over to them to be crucified.

So they took Jesus,¹⁷ and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things,²⁵ but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.³³ But when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water.³⁵ He who saw it has borne

witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.

Sit

Hymn: # 451 "Stricken, Smitten, and Afflicted"

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: Geistliche Volkslieder, 1850, Paderborn

Text and tune: Public domain

Sermon: "Horror Beyond Words; Glory Beyond Imagination"

Philippians 2:5-11

Sermon Text: Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Hymn: # 427 "In the Cross of Christ I Glory"

1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream-ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872

Tune: Ithamar Conkey, 1815-67

Text and tune: Public domain

Stand

Prayer:

P Lord Jesus, You stooped down to raise us up, sharing our nature that we may share Your eternity. By Your death, death is torn apart. By Your cross You bring the promise of resurrection. Lead us to proclaim Your victory and trust Your promises, because You have covered us with those promises and have promised to lead us into eternal glory and life. Lord, in Your mercy,

C Hear our prayer. Amen.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

† Silent Prayer †

There will be no postlude.

After your silent prayer, please leave in complete silence.

We wait for the Third Day . . .

Prayer After Worship

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord. Amen.

† Celebrate Easter †

Easter Morning Service 9:30 a.m.



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