

The First Sunday in Advent

Sunday – November 27, 2022 – 9:30 a.m. Worship

(In-Person & Live -Streamed)



Friends In Christ Lutheran Church

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† Call to Worship †

Introductory Remarks and Opening Prayer

Opening Hymn: #348 “The King Shall Come When Morning Dawns”



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Advent, the season of awaiting Christ’s coming, is a penitential season. Why? Because He came as a baby – as Immanuel – God with us, to free us from the burden, the punishment, and the power of our sins. So, as we look again to the coming of this glorious gift of God’s Son, we confess the need for it touch our lives also.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

Confession of Sins

- P** We confess, and we pray . . .
- C** **Lord, we are sinners; we are in need.**
We fail to do what we should do, and often do what we should not.
Our love for You and our neighbor is not what it should be, and is very often overshadowed by our love for ourselves, our desires and self-centeredness.
Thank You for coming to save us, as the prophets foretold You would.
Forgive us, renew us, and lead us, so that we might walk uprightly and faithfully before You.
In Jesus, Amen.

Absolution

[John 20:19–23] LSB 151

- P** The Anointed One, the Messiah sent from the Father to redeem and forgive, has paid the price for you. As a servant of God’s Word and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Song of Wonder & Praise: #341 “Lift Up Your Heads, Ye Mighty Gates” (V. 1-3)



1 Lift up your heads, ye might - y gates! Be - hold, the
 2 A righ - teous Help - er comes to thee; His char - iot
 3 How blest the land, the cit - y blest, Where Christ the



King of glo - ry waits. The King of kings is draw - ing
 is hu - mil - i - ty, His king - ly crown is ho - li -
 rul - er is con-fessed! O peace - ful hearts and hap - py



near; The Sav - ior of the world is here. Life and sal -
 ness, His scep - ter, pit - y in dis - tress. The end of
 homes To whom this King in tri - umph comes! The cloud - less



va - tion He doth bring; There-fore re - joice and glad - ly sing.
 all our woe He brings; There-fore the earth is glad and sings.
 sun of joy is He Who comes to set His peo - ple free.



To God the Fa - ther raise Your joy - ful songs of praise.
 To Christ the Sav - ior raise Your grate - ful hymns of praise.
 To God the Spir - it raise Your hap - py shouts of praise.

Text: Georg Weiszel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.
 Tune: August Lemke, 1820–1913
 Text and tune: Public domain

Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

† Service of the Word †

Old Testament Reading: Isaiah 11:1-5; 12:1-6

¹There shall come forth a shoot from the stump of Jesse,
 and a branch from his roots shall bear fruit.

²And the Spirit of the LORD shall rest upon him,
 the Spirit of wisdom and understanding,
 the Spirit of counsel and might,
 the Spirit of knowledge and the fear of the LORD.

³And his delight shall be in the fear of the LORD.
 He shall not judge by what his eyes see,
 or decide disputes by what his ears hear,

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

¹You will say in that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

²“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

“Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

⁵“Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

⁶Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle: 2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68 LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written.

Holy Gospel: Matthew 2:1-6

P The Holy Gospel according to St. Matthew, the second chapter.

C **Glory to You, O Lord.**

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

⁶"And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Sermon Hymn: #338 "Come, Thou Long-Expected Jesus"



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;



From our fears and sins re-lease us; Let us find our rest in Thee.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long-ing heart.

Text: Charles Wesley, 1707-88, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

2 You, foretold by prophets ancient,
whom God led to shine the Light,
Came to sacrifice and perish,
and to rise in glorious might.
Seers foretold the Savior's Advent;
where and when and how You'd come.
God's own Son the pledged Messiah,
We by faith with You are one.

Text: Rev. Phil Gruenbaum
Text: Public domain

3 Born Thy people to deliver;
Born a child and yet a king!
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne.

Text: Charles Wesley, 1707-88, alt.
Text: Public domain

Sermon: "Prepared by the Prophets"

Mal. 4:2; 2 Peter 1:16-21

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Offerings are brought to the LORD's altar as we sing:

Offertory

Psalm 116:12-13, 17-19 LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

Responses:

P Lord, in Your mercy,

C hear our prayer.

Final Petition:

P Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, Who has forgiven our sins, healed our diseases, will one day raise us from the dead and has taught us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Benediction

Numbers 6:24–26 LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: #357 "O Come, O Come, Emmanuel"



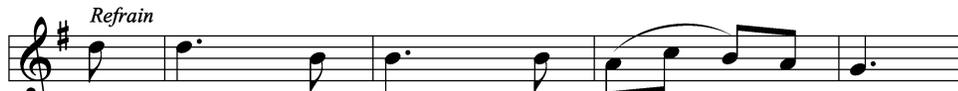
1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest
 3 O come, O come, Thou Lord of might, Who to Thy
 4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of
 tribes on Si - nai's height In an - cient times didst
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.



Re - joice! Re - joice! Em - man - u - el

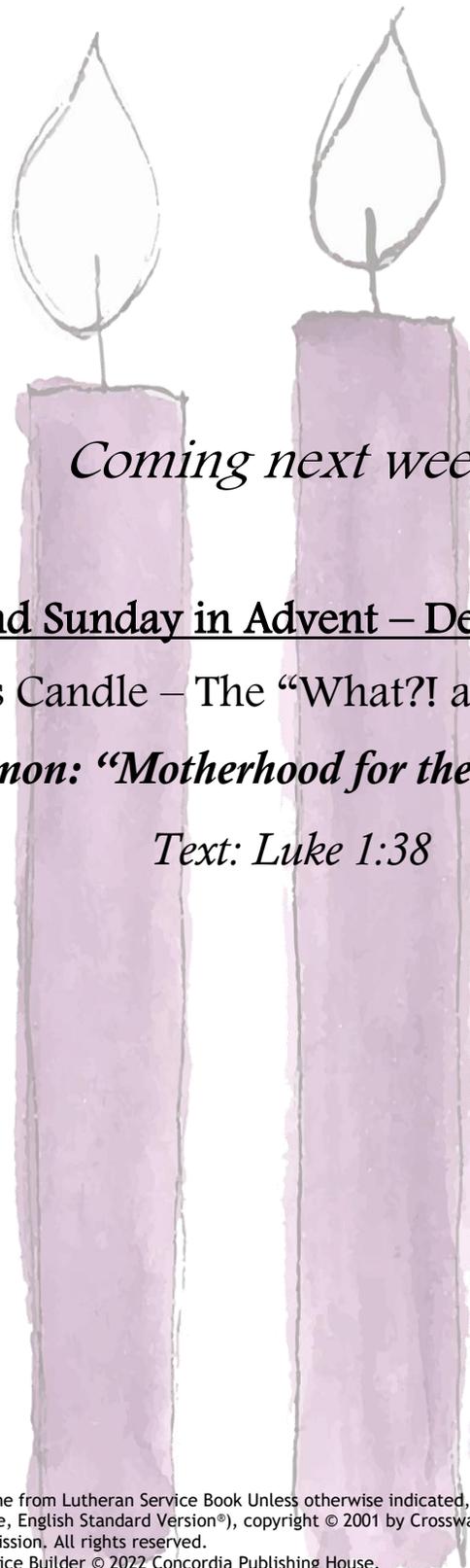


Shall come to thee, O Is - ra - el!

5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on high,
 And close the path to misery. Refrain

6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight. Refrain

7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace. Refrain



Coming next week:

The Second Sunday in Advent – Dec. 4 (9:30 a.m.)

The Angel's Candle – The “What?! and Wait” Candle

Sermon: “Motherhood for the Maiden”

Text: Luke 1:38

Acknowledgments

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