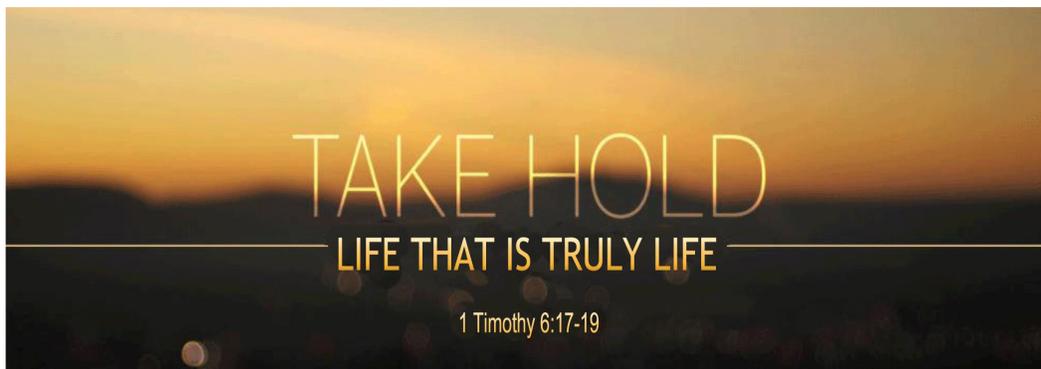


The 16th Sunday of Pentecost

Sunday – September 25, 2022 – 9:30 a.m. Worship

(In-Person & Live -Streamed)



Friends In Christ Lutheran Church

1338 Clay Street – Morris, IL – 60450

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† Call to Worship †

Greeting

Hymn #703 How Can I Thank You, Lord



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
 2 It is Your work a - lone That I am now con - vert - ed;
 3 Lord, You have raised me up To joy and ex - ul - ta - tion
 4 Grant that Your Spir - it's help To me be al - ways giv - en
 Δ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!
 O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
 And clear - ly shown the way That leads me to sal - va - tion.
 Lest I should fall a - gain And lose the way to heav - en.
 O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
 Your mer - cy and Your grace That rise a - fresh each morn
 My sins are washed a - way; For this I thank You, Lord.
 Grant that He give me strength In my in - fir - mi - ty;
 O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
 Have turned my ston - y heart In - to a heart new - born.
 Now with my heart and soul All e - vil I ab - hor.
 May He re - new my heart To serve You will - ing - ly.
 That I may serve You here And there with You a - bide.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 292 (Alt.)

P Let us then confess our sins to God our Father.

C **I, a poor sinner, plead guilty before God of all sins.**

In many different ways I have not responded to God's grace.

I have lived as if God did not matter and as if I mattered most.

**My Lord's name I have not honored as I should;
 my worship and prayers have faltered.**

**I have not let His love form my heart and guide my life,
 and so my love for others has failed.**

**There are those whom I have hurt, and those whom I have failed to help.
In my thoughts and desires I have followed my own sinful ways.
I want to desire God's ways and want to do better; But even there I fail.
I do not understand myself.**

God, be merciful to me, a sinner.

Absolution

[John 20:19–23] LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Please remain standing

✠ Service of the Word ✠

Psalm 146

P¹ Praise the LORD!

C Praise the LORD, O my soul!

P² I will praise the LORD as long as I live;

C I will sing praises to my God while I have my being.

P³ Put not your trust in princes,

C in a son of man, in whom there is no salvation.

P⁴ When his breath departs he returns to the earth;

C on that very day his plans perish.

P⁵ Blessèd is he whose help is the God of Jacob,

C whose hope is in the LORD his God,

P⁶ who made heaven and earth,
the sea, and all that is in them,

C who keeps faith forever;

P⁷ who executes justice for the oppressed,

C who gives food to the hungry.

P The LORD sets the prisoners free;

C⁸ the LORD opens the eyes of the blind.

P The LORD lifts up those who are bowed down;

C the LORD loves the righteous.

P⁹ The LORD watches over the sojourners;
widow and the fatherless,

C but the way of the wicked he brings to ruin.

P¹⁰ The LORD will reign forever,

C your God, O Zion, to all generations. Praise the LORD!

ALL Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

He upholds the

Kyrie

Mark 10:47 LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Amos 6:1-7

¹“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
³O you who put far away the day of disaster
and bring near the seat of violence?
⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle: 1 Timothy 6:6-19

⁶Now there is great gain in godliness with contentment, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

¹¹But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

¹⁷As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

- L** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

John 6:68 LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written.

Holy Gospel: Luke 16:19-31

- P** The Holy Gospel according to St. Luke, the sixteenth chapter.
- C** Glory to You, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Sit

Hymn #704 Renew Me, O Eternal Light



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

Text: Johann Friedrich Ruopp, 1672-1708; tr. August Crull, 1845-1923, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Sermon: "Life, which is TRULY Life"

Sermon Text: Timothy 6:1-5, 6-19

¹Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled. ²Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved.

Teach and urge these things. ³If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, ⁴he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, ⁵and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.

Stand

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,**

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Offerings are brought to the LORD's altar as we sing:

Offertory

Psalm 116:12-13, 17-19 LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Sit

Prayer of the Church

Responses:

- P** Lord, in Your mercy,
C hear our prayer.

Final Petition:

- P** Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, Who has forgiven our sins, healed our diseases, will one day raise us from the dead and has taught us to pray:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



Q A-men, a-men, a - men.

Hymn #811 “Oh, That I Had a Thousand Voices”



1 Oh, that I had a thou - sand voic - es To praise my
2 O all you pow'rs that He im - plant - ed, A - rise, keep
3 You for - est leaves so green and ten - der That dance for
4 All crea - tures that have breath and mo - tion, That throng the
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; Put forth the strength that God has
joy in sum - mer air, You mead - ow grass - es, bright and
earth, the sea, the sky, Come, share with me my heart's de -
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
grant - ed! Your no - blest work is to a - dore. O soul and
slen - der, You flow'rs so fra - grant and so fair, You live to
vo - tion, Help me to sing God's prais - es high. My ut - most
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
bod - y, join to raise With heart - felt joy our Mak - er's praise.
show God's praise a - lone. Join me to make His glo - ry known.
pow'rs can nev - er quite De - clare the won - ders of His might.
choirs of heav'n to sing E - ter - nal an - thems to my King.

Text: Johann Mentzer, 1658–1734; tr: The Lutheran Hymnal, 1941, alt.
Tune: Johann Balthasar König, 1691–1758
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