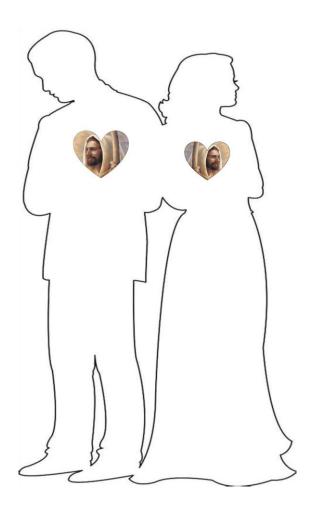
The Second Sunday in Lent

Sunday – March 5, 2022 – 9:30 a.m. Worship

(In-Person & Live -Streamed)



Friends In Christ Lutheran Church

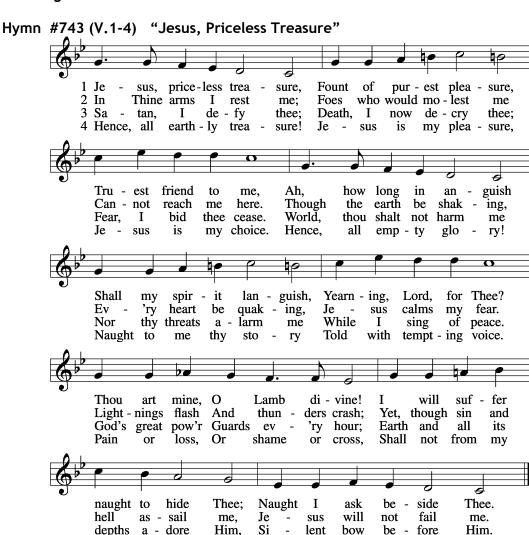
1338 Clay Street - Morris, IL - 60450

Website: www.ficlc.org E-mail: office@ficlc.org Office: (815)941-1255



† Call to Worship †

Greeting



Sav - ior move Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

depths a - dore

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Him,

me

Invocation Matthew 28:19b; 18:20

Since

lent

He

bow

deigns

be

to

fore

love

Him.

me.

- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Exhortation

1 John 1:8-9 LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19-23] LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

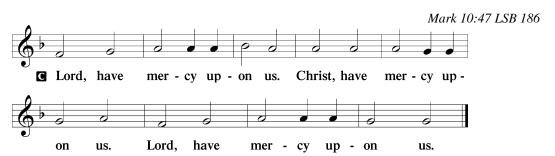
Stand

† Service of the Word †

Psalm121

- **P** ¹I lift up my eyes to the hills.
- **C** From where does my help come?
- **P**²My help comes from the LORD,
- C Who made heaven and earth.
- **P**³He will not let your foot be moved;
- C He who keeps you will not slumber.
- **P** ⁴Behold, he who keeps Israel
- C will neither slumber nor sleep.
- **P** ⁵The LORD is your keeper;
- C the LORD is your shade on your right hand.
- P 6The sun shall not strike you by day,
- C nor the moon by night.
- **P** ⁷The LORD will keep you from all evil;
- C He will keep your life.
- **P** 8The LORD will keep
- **C** your going out and your coming in from this time forth and forevermore.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.





Salutation and Collect of the Day:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Genesis 12:1-9

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle: Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷"Blessed are those whose lawless deeds are forgiven, and whose sins are covered:

⁸blessed is the man against whom the Lord will not count his sin."...

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



Holy Gospel: John 3:1-17

- P The Holy Gospel according to St. John, the third chapter.
- C Glory to You, O Lord.

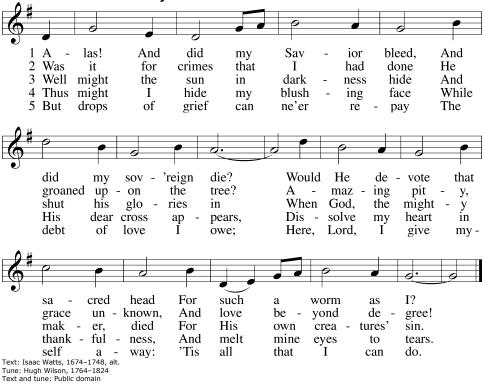
¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ¹Do not marvel that I said to you, 'You must be born again.' §The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.





Sermon "Surely OUR Griefs" Sermon Text: Isaiah 53:5

Isaiah 53:5

⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 🕂 of the world to come. Amen.

Sit

Prayer of the Church

Responses:

- **P** Lord, in Your mercy
- **C** hear our prayer.

Final Petition:

Hear us Father for we pray in the name of Jesus Christ, Your Son, our Lord, Who has forgiven our sins, healed our diseases, will one day raise us from the dead and has taught us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Stand

Offerings are brought to the LORD's altar as we sing:



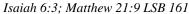
† Service of the Sacrament **†**

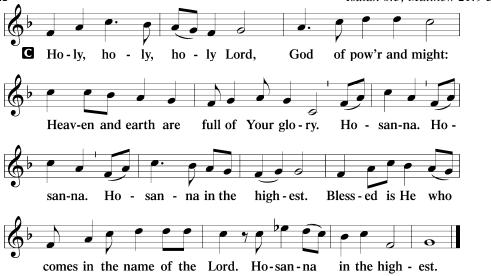
Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution of the LORD's Supper

Stand

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 \mathbf{C} Amen.

Benediction

Numbers 6:24-26 LSB 166

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

Hymn #422 "On My Heart Imprint Your Image"



- On my heart im print Your im age, Bless ed Je sus, King of grace,
- my God, my rock and tow-er, Grant that in Your death I trust,



- That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase:
- Knowing death has lost its pow er since You crushed it



- Let the clear in scrip-tion be:
- Je-sus, cru-ci-fied for me,
- 2 Sav-ior, let Your a - go - nyev - er help and com-fort me;



1 Is my life, my hope's foun - da - tion, And my glo - ry and sal-va 2 When I die be my pro - tec-tion, light and life and re - sur-rec

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Text and tune: Public domain
421 Jesus, Grant That Balm and Healing (verse 5)
Text: Johann Heermann, 1585–1647; tr. composite, alt.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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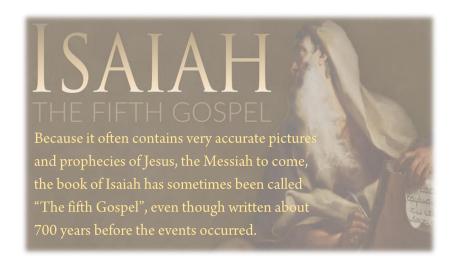
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2023 Lenten Schedule--Isaiah's Crucifixion Chronicles

The Lent Story, according to the "Fifth Gospel"



The Third Sunday in Lent, March 12, 2023 - 9:30 a.m.

Our Great Need

(Isaiah 53:6)

Like lost sheep:, we had "gone astray; each turned to his own way," but, "The Lord laid on Him the iniquity of us all".